



**CAZADERO COMMUNITY SERVICES DISTRICT
REGULAR MEETING
Monday, July 8, 2017 6:00PM
Fire Station 1, 5980 Cazadero Highway**

AGENDA

1. Call to Order, Pledge of Allegiance and Roll Call
 2. Public Comment
 3. Board Member Comment
 4. Staff Report
 5. New Business Discussion/Action
 - a. Park Maintenance
 - b. Hiring/Training of new Administrative Officer/Clerk
 - c. Sonoma County Evacuation Plan Overview
 - d. Austin Creek/E. Austin Creek Convergence Park
 - e. Cazadero Water Co Bill
 - f. Cazadero Hwy FDR Update/King Ridge Rd Update
 6. Chief Report
 - a. Fire
 - b. Maintenance
 7. Correspondence Discussion/Action
 - a. Email
 1. Email - Cancellation Notice Peterson Insurance
 2. Email - Solar – Alternative location proposal
 3. Letter – TPW Cazadero Hwy
 4. Email – Pre-disaster mitigation programs through FEMA
 5. Email – Prop 4 Estimates for Special Districts
 6. Email – Mutual Aid Reimbursement System (MARS)
 8. Approval of Minutes Discussion/Action
 - a. Regular Meeting June 10, 2019
 9. Approval of Financials Discussion/Action
 - a. Presentation and Payment of Operating Expenses
-

Disabled Accommodations: If you have a disability, which requires an interpreter or other person to assist you while attending the meeting, please call the District at 707-632-5960

- | | | |
|-----|---|-------------------|
| 10. | Old Business | Discussion/Action |
| | a. MSR Update | |
| | b. Consolidation Ad Hoc Update | |
| | c. Solar Discussion | |
| 11. | Public Comment/Board Member Comment/Adjournment | |

From: Mah, Nicole Nicole.Mah@treasurer.ca.gov
Subject: RE: LAIF Deposit 6/12/19
Date: June 12, 2019 at 12:40 PM
To: Michael Nicholls mcnicholls@me.com



Hello Michael,

Thank you again for the follow-up. I just spoke with our representative at WestAmerica Bank and she confirmed that the funds were received. I appreciate all your help. Have a great rest of your week.

Nicole Mah
Investments Division
Local Agency Investment Fund
California State Treasurer's Office
(916) 653-3001 LAIF Main

From: Michael Nicholls [mailto:mcnicholls@me.com]
Sent: Wednesday, June 12, 2019 12:32 PM
To: Mah, Nicole <Nicole.Mah@treasurer.ca.gov>
Cc: Heidi Flowers <hflowers@russianriverfire.org>
Subject: Re: LAIF Deposit 6/12/19
Importance: High

Hello Nicole:

Confirming our telephone conversation, I just spoke with WestAmerica Bank at our local branch in Guerneville. The transfer was made earlier this morning from the local branch and is showing up in their computer as 'pending' at the Sacramento Branch and will be deposited today.

Thanks again for your follow through!

Michael Nicholls, Board President
Cazadero Community Services District



4300 Cazadero Hwy.
Cazadero CA 95421
707-632-5663 - Home
415-297-5500 - Cell
707-632-4411 - Fax
mcnicholls@cazadero-csd.org

On Jun 12, 2019, at 11:50 AM, Mah, Nicole <Nicole.Mah@treasurer.ca.gov> wrote:

Hello Mike,

I am contacting you regarding the \$71,000.00 deposit you made into LAIF for today's date. We have not received the funds yet, so I just wanted to make sure the transfer was initiated. Please give us a call at your earliest convenience.

Thank you,

Nicole Mah
Investments Division
Local Agency Investment Fund
California State Treasurer's Office
(916) 653-3001 LAIF Main

From: **Ocdaliz Rosas Torres** otorres@gpins.com
 Subject: Cazadero Community Services District - Commercial Package & Business Auto Cancellation Forms
 Date: June 12, 2019 at 10:01 AM
 To: hflowers@russianriverfire.org
 Cc: mcnicholls@cazadero-csd.org



Good morning

Attached you will find the cancellation forms for both the commercial package & business auto policies.

Please sign where indicated and return to me at your earliest convenience.

Let me know if you have any questions.
 Thank You!

OCDALIZ TORRES
 Commercial Assistant
 George Petersen Insurance Agency

P 707.525.2733 | F 707.525.4175 | www.gpins.com



Note: The information in this e-mail message is confidential. It is intended solely for the use of the individual(s) named above. If you are the intended recipient, be aware that your use of any confidential, proprietary and/or personal information may be restricted by state and federal privacy laws. If you are not the intended recipient, you should not distribute or forward this e-mail message. If you have received this e-mail in error, please immediately notify the sender and delete the material from any computer and/or server.

		OTORRES	
CANCELLATION REQUEST / POLICY RELEASE		DATE (MM/DD/YYYY) 06/12/2019	
PRODUCER George Petersen Insurance Agency, Inc. P.O. Box 3539 Santa Rosa, CA 95402	PHONE (A/C No., Ext.) (800) 236-9046	COMPANY NAME AND ADDRESS American Alternative Insurance Corp	NAIC CODE: 19720
CODE: AGENCY CUSTOMER ID: CAZACOM-01	SUB CODE: License # 0603247	POLICY TYPE Commercial Package	
INSURED NAME AND ADDRESS Cazadero Community Services District P.O. Box 508 Cazadero, CA 95421-0508		CANCELLED POLICY INFORMATION POLICY NUMBER VFIS-TR-2056190-11	
	EFFECTIVE DATE AND HOUR OF CANCELLATION 07/01/2019	CANCELLATION DATE 07/01/2019	TIME 12:01
	POLICY TERM 07/01/2018	EFFECTIVE DATE 07/01/2018	EXPIRATION DATE 07/01/2019
<input type="checkbox"/> CANCELLATION REQUEST (Policy attached)		<input checked="" type="checkbox"/> POLICY RELEASE (Complete Statement Section Below)	
POLICY RELEASE STATEMENT			
The undersigned agrees that:			
The above referenced policy is lost, destroyed or being retained.			
No claims of any type will be made against the insurance Company, its agents or its representatives, under this policy for losses which occur after the date of cancellation shown above.			
Any premium adjustment will be made in accordance with the terms and conditions of the policy.			
WITNESS	DATE	SIGNATURE OF NAMED INSURED	DATE

WITNESS _____		DATE _____		SIGNATURE OF NAMED INSURED _____		DATE _____	
<input type="checkbox"/> LIENHOLDER	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> LOSS PAYEE		AUTHORIZED SIGNATURE (Not applicable in NH per RSA 412:3 f)		TITLE _____	DATE _____
<input type="checkbox"/> LIENHOLDER	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> LOSS PAYEE		AUTHORIZED SIGNATURE (Not applicable in NH per RSA 412:3 f)		TITLE _____	DATE _____

This representation is true and accurate, and I understand that any misrepresentation may be deemed a fraudulent act.

FOR AGENCY / COMPANY USE			
REASON FOR CANCELLATION <input type="checkbox"/> NOT TAKEN <input type="checkbox"/> REQUESTED BY INSURED <input type="checkbox"/> REWRITTEN <small>(Complete below)</small> COMPANY _____		METHOD OF CANCELLATION <input checked="" type="checkbox"/> OTHER (Identify) Coverage Placed Elsewhere <input checked="" type="checkbox"/> FLAT <input type="checkbox"/> SHORT RATE <input type="checkbox"/> PRO RATA <input type="checkbox"/> PREMIUM CALCULATION <small>SUBJECT TO ADJUST</small>	
POLICY NUMBER _____	EFFECTIVE DATE _____	FULL TERM PREMIUM \$ _____	UNEARNED FACTOR _____ %
REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)		RETURN PREMIUM \$ _____	

New York Only: If you do not keep your auto insurance in force during the entire registration period, your motor vehicle registration will be suspended. If your vehicle is still uninsured after 90 days, your driver's license will be suspended. To avoid these penalties, you must surrender your registration certificate and plates before your insurance expires. By law, we must report the termination of auto insurance coverage to the Department of Motor Vehicles.

NAME AND ADDRESS		REQUEST / RELEASE DISTRIBUTION	
Heidi Flowers P.O. Box 508 Cazadero, CA 95421-0508		<input checked="" type="checkbox"/> INSURED <input type="checkbox"/> MORTGAGEE <input type="checkbox"/> COMPANY	<input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> LIENHOLDER <input type="checkbox"/> FINANCE COMPANY
		PRODUCER'S SIGNATURE _____	DATE 06/12/2019

ACORD 35 (2011/09) © 1988-2011 ACORD CORPORATION. All rights reserved.
 The ACORD name and logo are registered marks of ACORD

		OTORRES	
CANCELLATION REQUEST / POLICY RELEASE			DATE (MM/DD/YYYY) 06/12/2019
PRODUCER George Petersen Insurance Agency, Inc. P.O. Box 3539 Santa Rosa, CA 95402	PHONE (A/C, No. Ext.) (800) 236-9046	COMPANY NAME AND ADDRESS American Alternative Insurance Corp	NAIC CODE: 19720
CODE: CAZACOM-01 AGENCY CUSTOMER ID: License # 0603247	SUB CODE: License # 0603247	POLICY TYPE Business Automobile	
INSURED NAME AND ADDRESS Cazadero Community Services District P.O. Box 508 Cazadero, CA 95421-0508		CANCELLED POLICY INFORMATION POLICY NUMBER VFIS-CM-1053783-11	
		EFFECTIVE DATE AND HOUR OF CANCELLATION 07/01/2019 12:01	CANCELLATION DATE 07/01/2019
		POLICY TERM 07/01/2018	TIME 12:01 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM EXPIRATION DATE 07/01/2019
<input type="checkbox"/> CANCELLATION REQUEST (Policy attached)		<input checked="" type="checkbox"/> POLICY RELEASE (Complete Statement Section Below)	

POLICY RELEASE STATEMENT			
The undersigned agrees that: The above referenced policy is lost, destroyed or being retained. No claims of any type will be made against the Insurance Company, its agents or its representatives, under this policy for losses which occur after the date of cancellation shown above. Any premium adjustment will be made in accordance with the terms and conditions of the policy.			
WITNESS _____	DATE _____	SIGNATURE OF NAMED INSURED _____	DATE _____
WITNESS _____	DATE _____	SIGNATURE OF NAMED INSURED _____	DATE _____
Westamerica Bank			

<input type="checkbox"/> LIENHOLDER	<input type="checkbox"/> MORTGAGEE	<input checked="" type="checkbox"/> LOSS PAYEE	AUTHORIZED SIGNATURE <small>(Not applicable in NH per RSA 412:5 f)</small>	TITLE	DATE
<input type="checkbox"/> LIENHOLDER	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> LOSS PAYEE	AUTHORIZED SIGNATURE <small>(Not applicable in NH per RSA 412:5 f)</small>	TITLE	DATE

This representation is true and accurate, and I understand that any misrepresentation may be deemed a fraudulent act.

FOR AGENCY / COMPANY USE

REASON FOR CANCELLATION		METHOD OF CANCELLATION	
<input type="checkbox"/> NOT TAKEN	<input checked="" type="checkbox"/> OTHER (Identify) Coverage Placed Elsewhere	<input checked="" type="checkbox"/> FLAT	
<input type="checkbox"/> REQUESTED BY INSURED		<input type="checkbox"/> SHORT RATE	FULL TERM PREMIUM \$
<input type="checkbox"/> REWRITTEN <small>(Complete below)</small>		<input type="checkbox"/> PRORATA	UNEARNED FACTOR %
COMPANY			RETURN PREMIUM \$
POLICY NUMBER	EFFECTIVE DATE	PREMIUM CALCULATION <small>SUBJECT TO ALEST</small>	

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

New York Only: If you do not keep your auto insurance in force during the entire registration period, your motor vehicle registration will be suspended. If your vehicle is still uninsured after 90 days, your driver's license will be suspended. To avoid these penalties, you must surrender your registration certificate and plates before your insurance expires. By law, we must report the termination of auto insurance coverage to the Department of Motor Vehicles.

NAME AND ADDRESS	REQUEST / RELEASE DISTRIBUTION
Heidi Flowers P.O. Box 508 Cazadero, CA 95421-0508	<input checked="" type="checkbox"/> INSURED <input type="checkbox"/> MORTGAGEE <input type="checkbox"/> COMPANY <input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> LIENHOLDER <input type="checkbox"/> FINANCE COMPANY
	PRODUCER'S SIGNATURE: DATE: 06/12/2019

ACORD 35 (2011/09)

© 1988-2011 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD



OTORRES

CANCELLATION REQUEST / POLICY RELEASE

DATE (MM/DD/YYYY)
06/12/2019

PRODUCER George Petersen Insurance Agency, Inc. P.O. Box 3539 Santa Rosa, CA 95402		PHONE (A/C, No, Ext): (800) 236-9046	COMPANY NAME AND ADDRESS American Alternative Insurance Corp		NAIC CODE: 19720
CODE: AGENCY CUSTOMER ID: CAZACOM-01	SUB CODE: License # 0603247	POLICY TYPE Business Automobile			
INSURED NAME AND ADDRESS Cazadero Community Services District P.O. Box 508 Cazadero, CA 95421-0508		CANCELLED POLICY INFORMATION			
		POLICY NUMBER VFIS-CM-1053783-11			
		EFFECTIVE DATE AND HOUR OF CANCELLATION	CANCELLATION DATE 07/01/2019	TIME 12:01	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
		POLICY TERM	EFFECTIVE DATE 07/01/2018	EXPIRATION DATE 07/01/2019	

CANCELLATION REQUEST (Policy attached) POLICY RELEASE (Complete Statement Section Below)

POLICY RELEASE STATEMENT

The undersigned agrees that:

The above referenced policy is lost, destroyed or being retained.
 No claims of any type will be made against the Insurance Company, its agents or its representatives, under this policy for losses which occur after the date of cancellation shown above.
 Any premium adjustment will be made in accordance with the terms and conditions of the policy.

WITNESS _____ DATE _____ SIGNATURE OF NAMED INSURED *[Signature]* DATE *6-13-19*

WITNESS _____ DATE _____ SIGNATURE OF NAMED INSURED _____ DATE _____

Westamerica Bank

LIENHOLDER MORTGAGEE LOSS PAYEE AUTHORIZED SIGNATURE (Not applicable in NH per RSA 412:5 I) TITLE DATE

LIENHOLDER MORTGAGEE LOSS PAYEE AUTHORIZED SIGNATURE (Not applicable in NH per RSA 412:5 I) TITLE DATE

This representation is true and accurate, and I understand that any misrepresentation may be deemed a fraudulent act.

FOR AGENCY / COMPANY USE

REASON FOR CANCELLATION		METHOD OF CANCELLATION		
<input type="checkbox"/> NOT TAKEN	<input checked="" type="checkbox"/> OTHER (Identify) Coverage Placed Elsewhere	<input checked="" type="checkbox"/> FLAT	FULL TERM PREMIUM \$	
<input type="checkbox"/> REQUESTED BY INSURED		<input type="checkbox"/> SHORT RATE	UNEARNED FACTOR %	
<input type="checkbox"/> REWRITTEN (Complete below)		<input type="checkbox"/> PRO RATA	RETURN PREMIUM \$	
COMPANY		<input type="checkbox"/> PREMIUM CALCULATION SUBJECT TO AUDIT		
POLICY NUMBER	EFFECTIVE DATE			

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

New York Only: If you do not keep your auto insurance in force during the entire registration period, your motor vehicle registration will be suspended. If your vehicle is still uninsured after 90 days, your driver's license will be suspended. To avoid these penalties, you must surrender your registration certificate and plates before your insurance expires. By law, we must report the termination of auto insurance coverage to the Department of Motor Vehicles.

NAME AND ADDRESS

REQUEST / RELEASE DISTRIBUTION

Heidi Flowers P.O. Box 508 Cazadero, CA 95421-0508	<input checked="" type="checkbox"/> INSURED	<input type="checkbox"/> LOSS PAYEE
	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> LIENHOLDER
	<input type="checkbox"/> COMPANY	<input type="checkbox"/> FINANCE COMPANY
PRODUCER'S SIGNATURE <i>[Signature]</i>		DATE 06/12/2019



OTORRES

CANCELLATION REQUEST / POLICY RELEASE

DATE (MM/DD/YYYY)
06/12/2019

PRODUCER George Petersen Insurance Agency, Inc. P.O. Box 3539 Santa Rosa, CA 95402		PHONE (A/C, No, Ext): (800) 236-9046	COMPANY NAME AND ADDRESS American Alternative Insurance Corp		NAIC CODE: 19720
CODE:	SUB CODE:	POLICY TYPE Commercial Package			
AGENCY CUSTOMER ID: CAZACOM-01	License # 0603247	INSURED NAME AND ADDRESS Cazadero Community Services District P.O. Box 508 Cazadero, CA 95421-0508			
		CANCELLED POLICY INFORMATION			
		POLICY NUMBER VFIS-TR-2056190-11			
		EFFECTIVE DATE AND HOUR OF CANCELLATION	CANCELLATION DATE 07/01/2019	TIME 12:01	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
		POLICY TERM	EFFECTIVE DATE 07/01/2018	EXPIRATION DATE 07/01/2019	

CANCELLATION REQUEST (Policy attached) POLICY RELEASE (Complete Statement Section Below)

POLICY RELEASE STATEMENT

The undersigned agrees that:

The above referenced policy is lost, destroyed or being retained.
 No claims of any type will be made against the Insurance Company, its agents or its representatives, under this policy for losses which occur after the date of cancellation shown above.
 Any premium adjustment will be made in accordance with the terms and conditions of the policy.

(Signature) 6/13/19

WITNESS	DATE	SIGNATURE OF NAMED INSURED	DATE
---------	------	----------------------------	------

WITNESS	DATE	SIGNATURE OF NAMED INSURED	DATE
---------	------	----------------------------	------

<input type="checkbox"/> LIENHOLDER	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> LOSS PAYEE	AUTHORIZED SIGNATURE (Not applicable in NH per RSA 412:5 I)	TITLE	DATE
-------------------------------------	------------------------------------	-------------------------------------	--	-------	------

<input type="checkbox"/> LIENHOLDER	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> LOSS PAYEE	AUTHORIZED SIGNATURE (Not applicable in NH per RSA 412:5 I)	TITLE	DATE
-------------------------------------	------------------------------------	-------------------------------------	--	-------	------

This representation is true and accurate, and I understand that any misrepresentation may be deemed a fraudulent act.

FOR AGENCY / COMPANY USE

REASON FOR CANCELLATION <input type="checkbox"/> NOT TAKEN <input type="checkbox"/> REQUESTED BY INSURED <input type="checkbox"/> REWRITTEN (Complete below) COMPANY: _____ POLICY NUMBER: _____ EFFECTIVE DATE: _____		METHOD OF CANCELLATION <input checked="" type="checkbox"/> OTHER (Identify) Coverage Placed Elsewhere <input checked="" type="checkbox"/> FLAT <input type="checkbox"/> SHORT RATE <input type="checkbox"/> PRO RATA <input type="checkbox"/> PREMIUM CALCULATION SUBJECT TO AUDIT		FULL TERM PREMIUM \$ _____ UNEARNED FACTOR % _____ RETURN PREMIUM \$ _____
--	--	--	--	--

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

New York Only: If you do not keep your auto insurance in force during the entire registration period, your motor vehicle registration will be suspended. If your vehicle is still uninsured after 90 days, your driver's license will be suspended. To avoid these penalties, you must surrender your registration certificate and plates before your insurance expires. By law, we must report the termination of auto insurance coverage to the Department of Motor Vehicles.

NAME AND ADDRESS Heidi Flowers P.O. Box 508 Cazadero, CA 95421-0508		REQUEST / RELEASE DISTRIBUTION <input checked="" type="checkbox"/> INSURED <input type="checkbox"/> MORTGAGEE <input type="checkbox"/> COMPANY <input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> LIENHOLDER <input type="checkbox"/> FINANCE COMPANY	
PRODUCER'S SIGNATURE		DATE	
<i>(Signature)</i>		06/12/2019	

From: Collins, Randolph rcollins@santarosa.edu

Subject: Burn Ban

Date: June 14, 2019 at 7:30 AM

To: Aaron Abbott (aaron.abbott@evhc.net) aaron.abbott@evhc.net, Ben Nicholls (ben.nicholls@fire.ca.gov) ben.nicholls@fire.ca.gov, Bill Braga (bbraga@cityofsebastopol.org) bbraga@cityofsebastopol.org, Bill Bullard (bbullard@gratonfire.com), Bonnie Plakos (chief@northsonomacoastfpd.org) chief@northsonomacoastfpd.org, Charles Funkhouser cfunkhouser83@gmail.com, Chris Aitchison (chris.cnametalworks@gmail.com) chris.cnametalworks@gmail.com, Chris Godley (christopher.godley@sonoma-county.org) christopher.godley@sonoma-county.org, Chuck Funkhouser charles.f.funkhouser@uscg.mil, Cyndi Foreman cforeman@cscfire.org, Dan George (dangeorge@goldridgefire.org) dangeorge@goldridgefire.org, Daren Bellach daren@kenwoodfire.com, Dave Franceschi (chief5100@forestvillefire.org) chief5100@forestvillefire.org, Dave Franklin (dave.franklin@caloes.ca.gov) dave.franklin@caloes.ca.gov, Dean Anderson dean_anderson@amr-ems.com, Doug Williams dougw1955@aol.com, Hans Henneberque jmhaccounting@msn.com, James Salvante jsalvant@sonoma-county.org, James Williams james.williams@sonoma-county.org, Jason Boaz (jboaz@ci.healdsburg.ca.us) jboaz@ci.healdsburg.ca.us, Jason Jenkins jenkins@cloverdalefire.org, Jeff Lemelin mountainfire7604@gmail.com, Jeff Schach jschach@ci.petaluma.ca.us, Jeffrey Matthews codsquad@comcast.net, Kempen Robbins (krobbins@srcity.org) krobbins@srcity.org, Ken Reese kenneth.reese@amr.net, Leonard Thompson leonardthompson@ci.petaluma.ca.us, Linda Collister lcollister@ci.healdsburg.ca.us, Mark Courson (mark.courson@caloes.ca.gov) mark.courson@caloes.ca.gov, Mark Heine (mheine@sonomacountyfd.org) mheine@sonomacountyfd.org, Marshall Turbeville marshall.turbeville@fire.ca.gov, matkinson@glenellenfire.org, Matt Epstein (matt.epstein@dcrfire.org) matt.epstein@dcrfire.org, Matt Gustafson mgustafson@cscfire.org, Michael Nicholls mcnicholls@cazadero-csd.org, Mike Bates mbates@rpcity.org, Mike Mickelson (chief9400@comcast.net) chief9400@comcast.net, Nicholas Silva nsilva@lakeville-fire.com, Collins, Randolph rcollins@santarosa.edu, Ray Mulas rmulas@schellvistafire.com, Ron Busch rbusch@cscfire.org, Ron Lunardi ron@lunardielelectric.com, Ron Pomi rppomi@att.net, Ryan Lantz (rlantz@russianriverfire.org) rlantz@russianriverfire.org, Scott Westrope (swestrope@srcity.org) swestrope@srcity.org, Sean Grinnell chief@bbfpd.org, Shawna Jones (shana.jones@fire.ca.gov) shana.jones@fire.ca.gov, Spenser Andreis spencera@svfra.org, Steve Akre (stevea@svfra.org) stevea@svfra.org, Steve Baxman chief5400@sbcglobal.net, Tim Mattos tmattos@rpcity.org, Todd Derum todd.derum@fire.ca.gov, Tom Welch twelch@cityofmillvalley.org, Tony Gossner agossner@srcity.org, Vern Losh (vlosh@gmail.com) vlosh@gmail.com, Wolfe, Aristotle@CHP AWolfe@chp.ca.gov

RC

All,

Please see the enclosed News Release regarding the Burn Ban that goes into effect June 17.

Respectfully

Randy Collins

Sec SCFCA
(707) 836-2913

CAL FIRE NEWS RELEASE

California Department of Forestry and Fire Protection



Sonoma Lake Napa Unit

CONTACT: Will Powers, PIO
707-480-1141

RELEASE
DATE:06/14/2019

CAL FIRE Suspends Burn Permits in Sonoma, Lake, Napa, Solano, Yolo and Colusa Counties.

St. Helena— After another wet winter and above average snow pack, warming temperatures and winds are quickly drying out the abundant annual grass crop. The increasing fire danger posed by the high volume of dead grass and hotter, drier conditions in the region is prompting CAL FIRE to suspend all burn permits for outdoor residential burning within the State Responsibility Area of Sonoma, Lake, Napa, Solano, Yolo and Colusa Counties. This suspension takes effect June 17, 2019 at 8:00 am and bans all residential outdoor burning of landscape debris such as branches and leaves

“Last year was a devastating reminder that the public cannot let their guard down. Together, we must adapt and evolve to be able to withstand the intensity of these fires, keeping in mind, that the only way to mitigate the damage they cause is through preparation,” said Chief Thom Porter, CAL FIRE director. “The dry, hot weather that fueled the massive fires last year will return again this year, so it is up to the public to be ready.”

CAL FIRE Sonoma Lake Napa Unit Chief Shana Jones would like to remind residents “to avoid mowing on hot and dry days”. Residents need to be “Ready” by maintaining 100 feet of Defensible Space around their home. Mow early in the morning when the humidity is higher and the temperatures are cooler.

Since January 1, 2019 CAL FIRE and firefighters across the state have already responded to over 1,171 wildfires. While outdoor burning of landscape debris by homeowners is no longer allowed, CAL FIRE is asking residents to take that extra time to ensure that they are prepared for wildfires by maintaining a minimum of 100 feet of Defensible Space around every home and buildings on their property and being prepared to evacuate if the time comes.

Here are some tips to help prepare homes and property:

- Clear all dead and or dying vegetation 100 feet from around all structures.
- Landscape with fire resistant plants and non-flammable ground cover.
- Find alternative ways to dispose of landscape debris like chipping or hauling it to a biomass energy or green waste facility

The department may issue restricted temporary burning permits if there is an essential reason due to public health and safety. Agriculture, land management, fire training, and other industrial-type burning may proceed if a CAL FIRE official inspects the burn site and issues a special permit.

The suspension of burn permits for residential landscape debris does not apply to campfires within organized campgrounds or on private property. Campfires may be permitted if the campfire is maintained in such a manner as to prevent its spread to the wildland. A campfire permit can be obtained at local fire stations or online at PreventWildfireCA.org.

For additional information on how to create Defensible Space, on how to be prepared for wildfires, as well as tips to prevent wildfires, visit www.ReadyForWildfire.org.

###

From: Michael Nicholls mcnicholls@me.com 
Subject: FSWG June Report
Date: June 17, 2019 at 4:37 PM
To: Paul Barry acfd1@comcast.net, Steve Krausmann skrausmann@cazadero-csd.org



[http://www.sonomachiefs.org/home/sonomafirechiefs/Agendas and Minutes/2019 Attachments/June FSWG Update.pdf](http://www.sonomachiefs.org/home/sonomafirechiefs/Agendas%20and%20Minutes/2019%20Attachments/June%20FSWG%20Update.pdf)



Fire Chiefs' Fire Service Working Group

June 11, 2019

Tim Aboudara
President, Santa Rosa
Fire Fighters 11401

Steve Akre
Chief, Sonoma Valley
EMS Representative

Jason Boaz
Chief, Healdsburg
County Chiefs' Association

Dave Franceschi
Chief, Forestville FD
Region 3

Dan George
Chief, Gold Ridge FD
VFC Administrator

Tony Gosner
Chief, Santa Rosa
Cities' Representative

Mark Heine
Chief, Sonoma County FD
State Chiefs' Association

Shana Jones
Unit Chief, Sonoma County
CAL FIRE

Mike Mickelson
Chief, Wilmar FD
VFC Association

Joe Petersen
Director, Gold Ridge FD
Fire Districts' Association

fireserviceworkinggroup@gmail.com

Board of Supervisors Mandate:

Efficient, Effective, and Sustainable county-wide fire delivery system

To: Sonoma County Fire Chiefs' Association
Sonoma County Fire Districts' Association
Sonoma County Fire Fighters Labor Groups and Associations

Below is a high level summary of the items the Fire Service Working Group is focusing on. The team is meeting weekly and held one meeting with the Ad Hoc and CAO already and has another meeting scheduled June 17th.

- Looking for clarity on County funding
- Preparing a strategy for a sales tax measure
- Planning to create the expenditure plan (informed by the updated Silver Plan)
- Supporting Knights Valley Annexation
- Seeking support for Apparatus Replacement Program
- Providing support for open contracts with the County
- Planning coordinated communications to Chiefs, Districts, Labor Groups and Associations, and the Board of Supervisors and CAO

We will continue to provide regular updates to this distribution.

Sincerely,

Fire Service Working Group



**SONOMA COUNTY FIRE CHIEFS
ASSOCIATION MEETING**
MEETING MINUTES
 June 12th 2019 at 9:30 AM
 Hosted By SVFRA

ATTENDANCE

Arron Abbott	REDCOM	Steve Akre	SVFRA
James Salvante	Costal Valleys EMS	Chris Godley	Sonoma County
Randy Collins	SRJC ARTP	Tony Gossner	Santa Rosa
Jeff Schach	Petaluma	Matt Gustafson	SCFD
Dan George	Gold Ridge	Mark Courson	OES
Leonard Thompson	Petaluma	Kirk Van Wormer	CALFIRE
Mark Heine	SCFD	Steve Suter	Santa Rosa
Dave Francheschi	Forestville	Kemplen Robbins	Santa Rosa
Dean Anderson	AMR	Mike Mickelson	Wilmar
Sean Grinnell	Bodega Bay	Spenser Andreis	SVFRA
Van Riviere	Tablet Command	Jim Wickham	PG&E
Doug Williams	SMART		

Call to Order: Chief Boaz began the meeting at 0933 and led the pledge

Host Chief Introduction: Chief Akre welcomed the group and explained logistics

Presidents Report: Chief Boaz shared the Red Flags have arrived and encouraged each agency to take theirs with them.

Changes to the Agenda: Under New Business, Battalion Response was added.

Approval of Minutes: Motion by Chief Grinnell to approve the minutes with the change in the REDCOM report identified by Director Abbott that the bill in question is SB 438 not SB 1848. Second by Chief Akre. Unanimous vote.

Treasurer's Report: The Treasurer's report submitted by Hans was as follows:

Chiefs General Fund:	\$2,717.61
Survivors Fund:	\$105,896.31
OP's/TO's Fund:	\$3,424.25
FPO Safety Trailer:	\$8,956.90
Career Succession:	\$1,294.09
FPO General Fund:	\$2,655.35
FITF	\$2,048.05
Safety Pals Gen. Fund:	\$36,850.47
Safety Pals Trailer:	\$2,500.00
	\$166,658.47

Correspondence: None

Presentation: Van Riviere (retired BC from Stockton) the CEO of Tablet Command spoke to their product. It is a cloud based iOS Apple compatible operational system and has a high level of reliability. Some of its features include:

- Ease of use
- Ability to manage incidents on a map and maintain a high degree of situational awareness
- Accessibility thru iPhones (Android soon)

- Automatically displaying the 10 most recent incidents at a location identified in the dispatch
- Esri Integration to allow overlay of other maps (hydrants, veg management areas, etc)
- Accessing pre-fire plans
- Ability to share information across jurisdictional boundaries
- An After-action data collection feature
- The ability to continue to work if conductivity is lost
- Some agencies currently using are Denver, Marin & Contra Costa Counties

A demonstration of a simulated incident was conducted followed by a Q & A session. For additional information, Van can be contacted at: van@tabletcommand.com

Old Business:

- Jim Wickham addressed their gas emergency program, providing a quick update (also being delivered to our line personnel). He also spoke to their plans for planned outages and while they try to give 48 hour notification, sometimes it can be as little as 12. Earlier this week they did outages in parts of Yolo, Napa & Butte counties and are following the same protocols as SC Edison and San Diego Gas & Electric. He also encouraged the group to reach out to vulnerable populations in our jurisdictions as they have a limited database for these folks (their Baseline customers) to apprise them of an outage. In response to Chief Gossner's question, Jim indicated OES is being kept in the loop. He also shared that they will have Type VI engines staffed beginning June 17 at their Occidental facility to protect their infrastructure. Their lead is Dave Hotchkiss and he can be reached at da8a@pge.com 628-249-9813. He also let the group know that their Winter's gas training facility is available to our staff.

He ended by speaking to a \$25k grant opportunity available to us (caveat is it must be done by Friday). Chief Boaz volunteered to complete the application and Chief George made a motion to have the group submit. Second by Chief Akre. Unanimous vote. A discussion about using it to replenish the OP's/TO's and fund a CAD connection followed.

Randy inquired into the feasibility of obtaining a FLAG trailer for the region. Jim indicated it would be difficult given the bankruptcy and suggested borrowing the one at Los Medanos College.

New Business:

- **EMT Expanded Scope of Practice:** James Salvante addressed the following changes including the following:
 - By July 1, when renewing EMT, proof of training for the expanded scope will be required (if at the JC, it has been added into the class). **Note:** If training is not complete by 6/30/21, you will lose your certification.
 - Agencies who provide BLS must submit a BLS CQI Plan to CVEMS (their Medical Director will sign-off on)
 - They have a limited number of IPAD's to share with agencies to document patient care (part of the CQI). This is done using Image trend which is available free (other fire features are available but there are costs associated with them). Since there is a fire Imagetrend group already working on implementation, it was suggested to have their rep (Chad Costa from Petaluma) give a report at our July meeting.
- **Battalion Response:** Chief George shared that at a recent Zone 9 meeting, the topic of BC's driving through other Zones to get to a call was raised. He suggested kicking this issue down to the TO's/OP's to make recommendations to the group. Chief Andreis cautioned this could result in a major CAD overhaul and it may create some political issues with some departments. Given the importance, Chief Gossner suggested agencies send a rep to this meeting. A short discussion about battalion coverage after July 1 in Zone 8/9 followed.

Standing Committee Reports:

- **Fire Working Group:** Chief Heine shared their focus is to pursue the ½-cent sales tax measure and they are working with consultants on this. The second focus is to get the County to account for the funding available for fire projects (which has been an elusive topic). LAFCO made another step toward the annexation of Knights Valley by Geyserville. They have also been pressing for apparatus replacement funds to be included in the budget, which has been a challenge. Chief George added the County is also attempting to back out of the dispatch fees. He does feel that with the new composition of the group, communication to all the stakeholders has improved. Chief Gossner shared he is brokering a meeting of the group with City Managers and he will be looking for the respective City Chiefs to participate. Chief Thompson also shared Petaluma is looking at different options for the future of fire delivery. A rather candid conversation about the politics of a sales tax measure followed.

- **Regional Zone Reports:** Chief Boaz asked for and received the following reports from the Zones:
CALFIRE: Chief Van Wormer shared their peak staffing date is a bit fuzzy. The burn ban will go into effect Monday. On the 17th veg management burns are scheduled at Sonoma Regional Park and Pepperwood preserve. After some questions, he confirmed ABH is still operational.
Zone 2: No report.
Zone 3: Chief Akre reported veg management inspections have begun and there is a lot of pushback from the community (perceived as being too heavy handed). They are moving forward with the MSR for Region 3. Schell Vista is hiring 3 and Kenwood took delivery of a Type I. They are also looking at spec'ing out a couple of Type III's, have expanded auto-aid and are working with Chris Godley on emergency notifications
Zone 4: No report
Zone 5: No report
Zone 6: No report .
Zone 7: Chief Heine shared they have 18 going through their academy. They graduate on June 29 and go on shift July 1. They began a shared-services with Russian River and are retrofitting the Mountain station to add a doublewide for crews quarters. Santa Rosa has three graduating from their academy and will be hiring 8 after July 1
Zone 8: Chief George reported they are talking to their neighbors.
Zone 9: Chief Thompson shared they are hiring 8, will run another ambulance out of station 2 (have 18 EMTs to staff). RA is working on their 5-year plan and will be hiring to reach 3-0 staffing with a goal of having ALS response in Cotati.
- **Training/OP's:** Chief Andreis shared they have been doing test pages which appears to be working well. Their goals are moving forward and ST/Overhead renewal forms are due by June 15. He cautioned that Active Status is tied to Region II so make sure your data is accurate.
- **FPO's:** Kempen Robbins reported the FPO's will no longer be making mass orders for the Fire Code and the code adoption continues with a meeting with the Building Officials on structure hardening next week. The Red Flags are here and Chief Boaz is working on a press release. Randy invited all next Tuesday to a Rebuild-Resilience demo of fire resistive building construction he is hosting for Fire Safe Sonoma/the Insurance Information Institute.
- **Fire Districts:** Chief Akre shared their next meeting is July 25 in Geyserville. He added the Fire Districts Asso is putting on a 2-day Certificate of Leadership course hosted by SVFRA Aug 3 & 4 (see flyer in the attachment section of these minutes).
- **Volunteer Fire Companies:** Chief Mickelson indicated work continues and San Antonio is expected to turn their assets over to Wilmar.
- **Vegetation Management:** In Chief William's absence, Randy shared the following on his behalf. :
 - 4 properties were abated on Fitch Mountain (due to non-compliance to ordinance).
 - Fire Districts staff & Sonoma County Fire Inspectors started inspections on June 3, 2019 (we are still compiling stats for the first week of inspections).
 - Since February, they have received 96 complaints for overgrown vegetation with the bulk of complaints received in the last 30 to 45 days. 58 have been referred to local Fire Districts & 38 are being addressed directly by Sonoma County Fire Prevention in CSA#40 areas or areas where a contract is in place with a local fire district. He stressed his openness to working with departments to answer questions about the ordinance and interpretations of the code. The Vegetation Management Working Group is developing 2 standards in the county. One for weed abatement (Urban areas) and one for Vegetation Management (defensible space for improved or unimproved properties) for incorporated and unincorporated areas). Once these drafts are completed he will share with the group through the FPO's.

Ad-Hoc Committee Reports:

- **Fire EMS Committee:** Chief Akre shared with the extension that was approved they now have breathing room to draft the ordinance (their next meeting is June 17).
- **County Alerting System:** Chris Godley reported Tim Romero is their new Warning Manager. Their office has agreed not to send NIXILE notifications for every fire and instead will leave that call to the individual fire agencies. He also cautioned the group that the home medical industry has been advising their oxygen patients to contact the fire department if an outage occurs. On July 24 a de-energizing exercise will be held with PG&E. He encouraged the membership to find if they serve an Economically Disadvantages zone as grants are available which you can buy apparatus on. He also has \$200k to conduct training and is looking for topics. Evacuation Planning will use a simple 2 page draft guidance document to be distributed to communities,

obtain feedback, revise and then be used to perform an exercise (see attachments section of the website). It is not expected to be complete this season. To that end, areas will be prioritize based on criteria like roads, fire history and established existing networks (CERT, Fire Council, Neighborhood Watch). They will also only participate if the local fire agency is agreeable.

- **Sonoma OP Area Up-Staffing Plan:** Chief George shared he went to a Zone II meeting and prepositioning is a larger issue so they will be scheduling a meeting for the entire Zone. If you have questions, please send them to him ahead of time.

REDCOM: Director Abbott shared the AT&T back haul into the public safety network is complete so agencies can run AT&T wireless network coverage and FirstNet. This makes it possible to operate wireless devices on a dual sim card for redundant connections. It is suggested that before you sign a contract with AT&T, that you contact REDCOM to perform testing first.). Nick Barber has been hired from RP as REDCOM's new technical services Data Administrator and will be helping Ken Reese with IT projects. The Sonoma County BOS approved a multi-year agreement with REDCOM to fund District Fees through June of 2024. The funding is capped at \$900K by the TOT budget approved by the BOS. This amount does not allow for increases in costs if REDCOM were to onboard new agencies.

Closed Session:

- **Consideration of Consultant for EMS Issues:** At the conclusion of the discussion, it was agreed to hire a consultant to assist the group with policy development and explore the possibility of establishing a policy development fund.

Good of the Order:

- Dean Anderson reported that Mike Duvall passed away
- Director Collins circulated flyers for a RIO, Ethics and Skills Evaluator classes he is offering next Monday, Tuesday & Wednesday
- Chief Schach reported all SO vehicles have Hi-Lo sirens, for which the Hi-Low will be used exclusively for evacuations. A discussion on issuing a press release followed.
- Chief Williams (retired) shared the SMART extension to Larkspur is complete and you should see some test trains running

Adjournment: At 12:45

Next Meeting: July 10th, Rohnert Park DPS

Respectfully Submitted: June 13, 2019

Randy Collins,
SCFCA Secretary



From: Spencer Andreis SpencerA@SVFRA.ORG

Subject: XSN Battalion Chief Response Phase 1

Date: June 17, 2019 at 8:15 PM

To: Collins, Randolph rcollins@santarosa.edu, Aaron Abbott (aaron.abbott@evhc.net) aaron.abbott@evhc.net, Ben Nicholls (ben.nicholls@fire.ca.gov) ben.nicholls@fire.ca.gov, Bill Braga (bbraga@cityofsebastopol.org) bbraga@cityofsebastopol.org, Bill Bullard bbullard@gratonfire.com, Bonnie Plakos (chief@northsonomacastfpd.org) chief@northsonomacastfpd.org, Charles Funkhouser cfunkhouser83@gmail.com, Chris Aitchison (chris.cnametalworks@gmail.com) chris.cnametalworks@gmail.com, Chris Godley (christopher.godley@sonoma-county.org) christopher.godley@sonoma-county.org, Chuck Funkhouser charles.l.funkhouser@uscg.mil, Cyndi Foreman cforeman@cscfire.org, Dan George (dangeorge@goldridgefire.org) dangeorge@goldridgefire.org, Daren Bellach daren@kenwoodfire.com, Dave Franceschi (chief5100@forestvillefire.org) chief5100@forestvillefire.org, Dave Franklin (dave.franklin@caloes.ca.gov) dave.franklin@caloes.ca.gov, Dean Anderson dean_anderson@amr-ems.com, Doug Williams dougw1955@aol.com, Hans Henneberque jmhaccounting@msn.com, James Salvante jsalvant@sonoma-county.org, James Williams james.williams@sonoma-county.org, Jason Boaz (jboaz@ci.healdsburg.ca.us) jboaz@ci.healdsburg.ca.us, Jason Jenkins jenkins@cloverdalefire.org, Jeff Lemelin mountainfire7604@gmail.com, Jeff Schach jschach@ci.petaluma.ca.us, Jeffrey Matthews codsquad@comcast.net, Kemplen Robbins (krobbins@srcity.org) krobbins@srcity.org, Ken Reese kenneth.reese@amr.net, Leonard Thompson leonardthompson@ci.petaluma.ca.us, Linda Collister lcollister@ci.healdsburg.ca.us, Mark Courson (mark.courson@caloes.ca.gov) mark.courson@caloes.ca.gov, Mark Heine (mheine@sonomacountyfd.org) mheine@sonomacountyfd.org, Marshall Turbeville marshall.turbeville@fire.ca.gov, matkinson@glenellenfire.org, Matt Epstein (matt.epstein@dcrfire.org) matt.epstein@dcrfire.org, Matt Gustafson mgustafson@cscfire.org, Michael Nicholls mcnicholls@cazadero-csd.org, Mike Bates mbates@rpcity.org, Mike Mickelson (chief9400@comcast.net) chief9400@comcast.net, Nicholas Silva nsilva@lakeville-fire.com, Ray Mulas rmulas@schellvistafire.com, Ron Busch rbusch@cscfire.org, Ron Lunardi ron@lunardielectric.com, Ron Pomi rppomi@att.net, Ryan Lantz (rlantz@russianriverfire.org) rlantz@russianriverfire.org, Scott Westrope (swestrope@srcity.org) swestrope@srcity.org, Sean Grinnell chief@bbfpd.org, Shawna Jones (shana.jones@fire.ca.gov) shana.jones@fire.ca.gov, Steve Akre SteveA@svfra.org, Steve Baxman chief5400@sbcglobal.net, Tim Mattos tmattos@rpcity.org, Todd Derum todd.derum@fire.ca.gov, Tom Welch twelch@cityofmillvalley.org, Tony Gossner agossner@srcity.org, Vern Losh (vlosh@gmail.com) vlosh@gmail.com, Wolfe, Aristotle@CHP AWolfe@chp.ca.gov

Chiefs,

At the last SCFCA meeting it was proposed we as county fire agencies look at future opportunities of a closest Battalion Chief response county wide. The Fire Chief's present at the meeting not only endorsed the concept but tasked the Operations Group to begin researching and developing a plan for implementation. As your all aware, this will take some time as the demographics and cultures vary throughout the county. From my perspective looking at the big picture, this is a great first step in fire service cohesiveness and an attainable goal for Sonoma County Fire Agencies.

As many of you are aware, DC-29 coverage which originated through Sonoma County Emergency Services will be ending July 1st as North Bay Fire and Goldridge FPD will be providing all administrative and operational oversight for the remaining VFC's. As a great opportunity for a first step in reaching this countywide goal, my recommendation to Chief George was to utilize this favorable time in the existing DC-29 areas as CAD recommendations have to change in the next few weeks and proceed with the closest unit concept. Both he and Chief Mickelson agreed on the proposed changes along with all of the affected agencies that will be providing the overhead.


The end state of this first initial step would be as follows. When an incident originates in one of the existing VFC response areas, the closest 24-HR battalion chief would be recommended along with a notification page to DC-8 (Mon-Thurs) or B-8 (Fri-Sun). The closest 24-HR BC would respond to the incident and DC-8/B-8 will have the option to respond code 2 or 3 to the incident, monitor the call or move up into the jurisdiction providing the oversight for continuity of coverage. The goal is to provide the closest supervision to the incident and reduce the amount of Chief Officers responding to one incident as we routinely encounter currently. Just so everyone is aware, B-81 will be transitioning to Battalion 8. Duty Chief 8 will reside in CAD AQ at Wilmer FD.

transitioning to Battalion 8, Duty Chief 8 will reside in CAD HQ at Willamal FD.

The impacted Battalions would be B-3, B-6, B-8, B-9, B-91, C5400 & C5700 for the majority of the existing VFC response areas. DC-8 would also be an available resource Mon-Thurs and could be the initial recommended chief officer to incidents in the southern portion of the county. With responses into Camp Meeker, both C5700/C5400 would provide coverage based on availability and call location. Lastly in Fort Ross, due to their geographic location, would continue to be a shared response from officers in FRT/TIM and Cazadero FD.

This is a great first step in embarking on countywide collaboration and I thank all of the supporting agencies unattested willingness to participate. If you have any questions on the initial first phase, please reach out to Chief George, Mickelson or I. With respect to the countywide goal, I will be presenting the concept at the July 9th Ops/To meeting and ask for designees from each of your agencies to discuss the much larger program. The goal for implementation of phase 1 is a go live date of July 1st, should that date change earlier or later, Chief Schroth-Cary will keep the group apprised.

Spencer

From: Michael Nicholls mcnicholls@me.com 
Subject: Re: Cazadero VFD Shade Study
Date: July 1, 2019 at 9:16 PM
To: Brian Hines brian@ncsr.com
Cc: Paul Barry acfd1@comcast.net



Hi Brian -

I haven't heard back from you on our board's proposal for a ground mounted system in our park area. We have a board meeting next Monday evening and I'd like to have something to report from you.

Thanks

Mike

Michael Nicholls, Board President
Cazadero Community Services District



4300 Cazadero Hwy.
Cazadero CA 95421
707-632-5663 - Home
415-297-5500 - Cell
707-632-4411 - Fax
mcnicholls@cazadero-csd.org

On Jun 18, 2019, at 12:11 PM, Michael Nicholls <mcnicholls@me.com> wrote:

Hello Brian:

Sorry about the delay in replying to your proposal. I had to bring it to our board for consideration.

The general consensus, due to the shade issue at the firehouse site is to consider placing the array at our hillside park location across the road from the firehouse - in essence a ground mounted system enclosed by fencing for security. Permitting would be required to horizontally drill beneath Cazadero Hwy to connect the array cabling to the firehouse. The hillside would be a much better location 'sun wise' and of course would allow for a much more efficient system.

What would the next steps be in quoting for the ground mounted system on the hillside?

Best,

Mike

On May 13, 2019, at 7:04 PM, Brian Hines <brian@ncsr.com> wrote:

Mike:

What I sent was just the Shade Study. The figures for the electric price and DC system size were just place holders. Attached is the actual Solar Proposal.

Without shading, the system size would have been 16 solar modules. With the shade factor we had to go to 25 solar modules to compensate.

The payback on the project is longer than normal because of the shade, the need to increase the system size to counteract the shade and also the fact that the District can not collect the 30% federal tax credit because it has not federal tax liability. This system would reduce the monthly electric bill at Firehouse 1 from \$197 to \$19.

Let me know what think so far and if it still looks feasible I would like to come out and get precise measurement of the obstructions on the roof.

--Brian

On 5/4/2019 7:25 AM, Michael Nicholls wrote:

Hello Brian:

I was able to verify the Fire Station is serviced by 240V.

Re access to the roof, please contact Paul Barry, on the cc list above to arrange an appointment.

I have a couple of questions - in the reporting section, are you reporting our current cost/kWh or would the \$0.24 be the cost with solar? I'm a bit confused with this number...secondly is the discrepancy between the STC and DC system size because of the V roof configuration?

Thanks ~

Mike

On May 2, 2019, at 1:38 PM, Brian Hines <brian@ncsr.com> wrote:

Michael:

Here are the results of the Shade Study of the Fire House. Looks like we will be getting about 68% of what we would expect from an unshaded system. I will feed the shade study into the ON-GRID solar analysis program and it can tell us how we can increase the solar array size to account for the shading. We should be able to do this with a 10 KW system that will fit around the obstructions and closer to the driveway where there is less shade. This will probably be around (25-30) 365 watt solar modules but let's see when I run the ON-GRID analysis.

I input the Occidental VFD system of 48 modules for this simulation which is bigger than what you will need.

I have two questions:

- 1) What is the voltage at the Fire House? 208, 240, 480?
- 2) Can I hop up on the roof sometime and measure exactly all the obstructions we have to work around? I can just drop by and do this on my own if OK.

--Brian

R. Brian Hines MBA CEM CGBP
President
North Coast Solar
1468 Funston Drive
Santa Rosa, CA 95407

T 707 575 3999
F 707 575 3525
C 707 280 9451
S rbhines1

<NCS_lores.jpg>
<CVFD Solar Pathfinder Assistant Report SUMMARY.pdf>

--

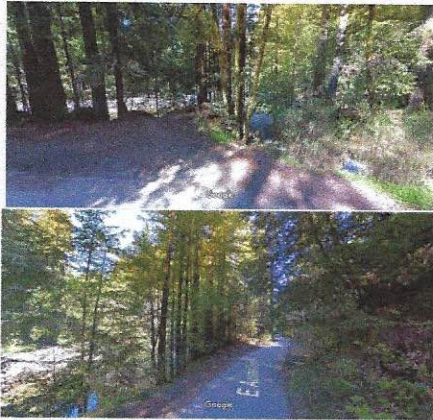
R. Brian Hines MBA CEM CGBP
President
North Coast Solar
1468 Funston Drive
Santa Rosa, CA 95407

T 707 575 3999
F 707 575 3525
C 707 280 9451
S rbhines1

3 10/11/2021

<NCS_lores.jpg>

<Cazadero VFD Solar Proposal.pdf>



EAST AUSTIN CREEK/AUSTIN CREEK CONVERGANCE

Popular swimming area

300 block of East Austin Creek Rd, Cazadero, Ca. 95421

PROFILE

The above picture is of the parking area for the creek area where several hundred people local and tourist come to either enjoy the swimming hole or launch into the creek and go venturing. As you can see it is a very attractive spot.

CONTACT

PHONE:
707 494-7494

Mailing:
p.o. box 84
Cazadero, ca. 95421

EMAIL:
tonythecraftsman@gmail.com

ISSUES

Defecating
Littering
Animal control
parking

HISTORY

For over 100 years

This has been a popular spot for tourists and locals to come and cool off during the hot days during the summer. In the past visitors were more conscientious litter was picked and the defecation was a minimal or non-existent. The number of visitors were comparatively lower and the locals could manage the disturbance and issues that arose.

The last 5 years

With the explosion of Air BNB in the area we have seen a drastic increase in visitors to the popular swimming hole. Air BNB management companies are advertising our area as a great place to cool off. This being an attractive advertisement. I have even seen advertisements for private property swimming areas. Since air BNB boom it has pushed our neighbors into action.

PRESENTLY

Presently the local homes surrounding this now popular swimming hole are taking action. With the diapers, defecation, parting and utter disrespect to this tranquil area, one neighbor used his tractor to place big boulders on the shoulder of the road. This caused creek visitors to park in the middle of the road and created a problem for emergency vehicles and residents getting in and out. Routinely residents will find a pile of trash and fesses on the beach or up on the street. It has become to overwhelming at this point for us residents to manage this on our own.

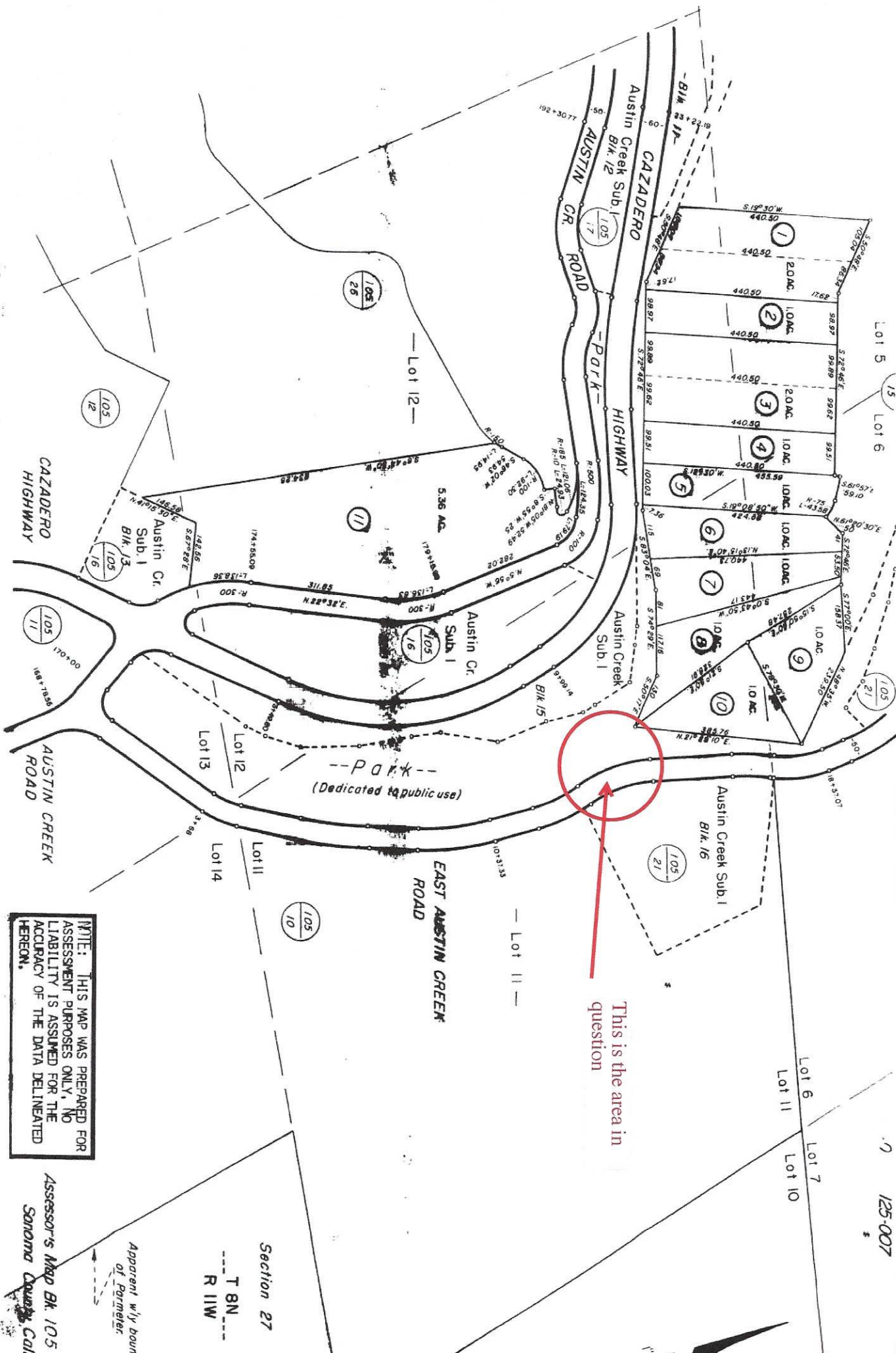
TAKE ACTION

I am proposing the use of a portable restroom and a trash receptacle. I feel that this will help alleviate a majority of the new burden from the tourism boom on our residents. I appreciate any action you the board can take.

Property is owned by the state of California as far as I can tell. The access from east Austin creek road is public.

COUNTY ASSESSOR'S PARCEL MAP

TAY CODE AREA
125-007



This is the area in question

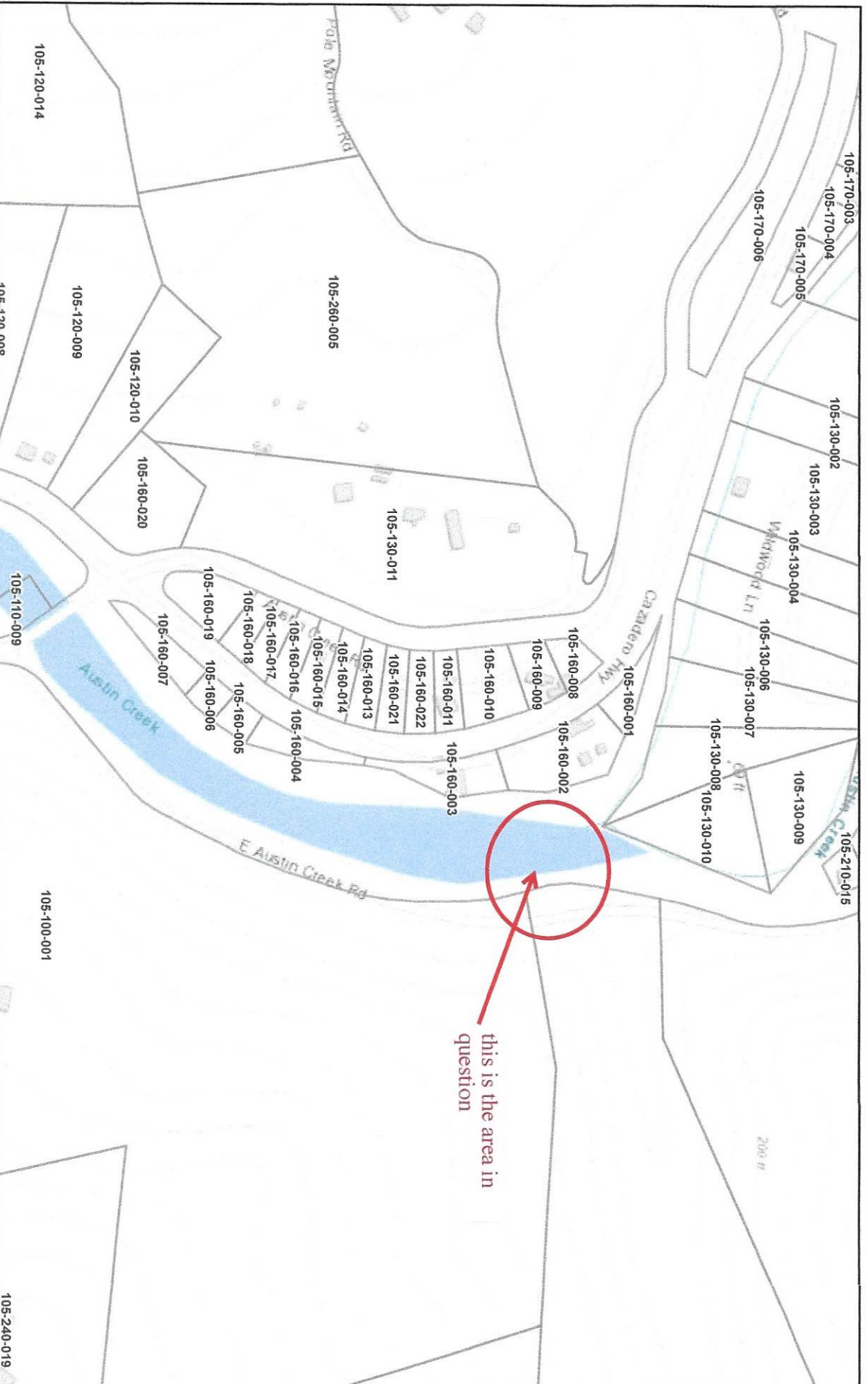
NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

Assessor's Map Bk. 105
Sonoma County, Cal.

Section 27
T 8N
R 11W

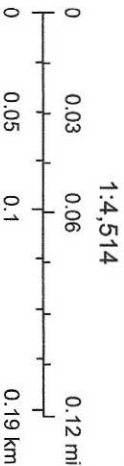
Apparent w/ly bound
of Perimeter

Permit Sonoma: Zoning & Land Use



6/21/2019, 7:54:07 AM
Parcel

this is the area in question





**CAZADERO COMMUNITY SERVICES DISTRICT
PO BOX 508
CAZADERO CA 95421-0508**

June 23, 2019

Dan Virkstis, Public Affairs Program Manager
Transportation and Public Works
County of Sonoma
2300 County Center Drive Ste B100
Santa Rosa CA 95403

Re: FDR Update – Cazadero Hwy

Dear Dan:

Within a couple of weeks, the county will be approaching another anniversary of its application to FEMA for Cazadero Highway slipout repair. Cazadero Highway damage due to slipouts occurred in winter 2015 and one-way traffic control has existed for over three and one-half years. The highway is heavily trafficked and is the primary evacuation route for up to 2,500 residents and visitors in the event of fire or other natural disaster. With concern, we continue to observe the increasing failure of the remaining one-lane roadway at the southernmost slipout. The CSD has been actively working with TPW to correct the situation with the completion of Phase II of the FDR project authorized by the Pavement Preservation Program four years ago.

We have been advised by the county, FEMA has been the holdup, as coordination is necessary with the federal government each step of the way. In checking with Congressman Huffman's office, we are being told everything on the FEMA side is ready for funding and the federal government is waiting for the county to complete its engineering and permitting process.

Recently due to a clerical error, Cazadero Hwy had been slated for an overlay in 2019 rather than the FDR as previously authorized. The item was pulled from the Board of Supervisors approval list and a change order was to be submitted restoring the FDR and concurrent FEMA repair.

The area within the Cazadero CSD is designated a Tier 3 High Fire Threat Area as defined by CalFire. We've requested the mowing of Cazadero Hwy ROW (#19-006653), in compliance with CalFire recommendations to help create a natural fire break, and was advised by the Division Manager on 6/20/19, *"I am not able to give you a date because we have a long list of mowing requests, I am hopeful that the crew might be able to fit it in but I can't promise anything at this time."* I would think with an upcoming FDR project slated for this paving season, mowing would be a necessity prior to the project commencement and that the county would actively prioritize mowing in Tier 3 fire threat areas.

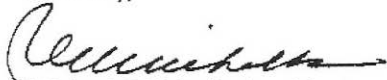
Page 2
Dan Virkstis

Lastly, Senator McGuire will be in Cazadero for a joint Lower Russian River and Coastal Municipal Advisory Council meeting in August and you can count on the condition of Cazadero Hwy as well as other roads within the boundaries both MAC's to be raised during the course of the meeting.

I would appreciate the courtesy of an update from TPW prior to our July 8 CSD board meeting.

Thank you.

Sincerely,



Michael C Nicholls, President
Cazadero Community Services District

cc: July Packet
Lynda Hopkins
Sheryl Bratton

From: Daniel Virkstis Daniel.Virkstis@sonoma-county.org
Subject: RE: Cazadero Hwy Update Request
Date: June 24, 2019 at 11:26 AM
To: Michael Nicholls mcnicholls@me.com
Cc: Lynda Hopkins Lynda.Hopkins@sonoma-county.org, Sheryl Bratton Sheryl.Bratton@sonoma-county.org



Hi Michael,

Thank you for your letter. We can certainly provide an update as new information becomes available.

One note of clarification – the Cazadero Highway damage occurred in Winter 2017.

Please reach out with questions or requests in the meantime.


Thanks again,

Dan

From: Michael Nicholls [mailto:mcnicholls@me.com]
Sent: Sunday, June 23, 2019 8:08 AM
To: Daniel Virkstis <Daniel.Virkstis@sonoma-county.org>
Cc: Lynda Hopkins <Lynda.Hopkins@sonoma-county.org>; Sheryl Bratton <Sheryl.Bratton@sonoma-county.org>
Subject: Cazadero Hwy Update Request

Please see attached correspondence

THIS EMAIL ORIGINATED OUTSIDE OF THE SONOMA COUNTY EMAIL SYSTEM.
Warning: If you don't know this email sender or the email is unexpected,
do not click any web links, attachments, and never give out your user ID or password.

From: Maureen Berry Maureen@caz95421.com 
Subject: Caz Water Bill
Date: June 24, 2019 at 10:28 AM
To: Michael Nicholls nichollsncaz@gmail.com



Good morning, Mike:

I have attached copies of the current unpaid invoices from Cazadero Water Company. Could we put this on the agenda for our next meeting, or (even better) signs a check paying these bills at our next meeting? This has been dragging on too long.

Thanks,
Maureen



Scan.pdf

Reprinted Billing Statement

Cazadero Water Company
PO Box 423
Cazadero, CA 95421-0423
(707) 632-5225

CAZ COMM. SERVS DIST
P.O. BOX 508
CAZADERO CA 95421

Current Meter Reading	250,535	3/7/2019
Prior Meter Reading	210,403	
Usage Amount	<u>40,132</u>	

Due Date:06/30/19

Service	Charges
Annual Serv Fee	404.49
PUC Tax	4.98
Previous Balance	1,052.14
Balance Due:	\$1,461.61

Customer Name: CAZ COMM. SERVS DIST
Service Address: 5985 CAZADERO HWY - Park
Account 429 Route Number: 1

METER STUCK!

Please return this portion of the bill with your payment.

CAZ COMM. SERVS DIST
5985 CAZADERO HWY - Park

Account #: 429

Billing Date: 6/20/2019

Balance 1,461.61

Due Date: 06/30/19

Amount Enclosed: _____

Reprinted Billing Statement

Reprinted Billing Statement

Cazadero Water Company
PO Box 423
Cazadero, CA 95421-0423
(707) 632-5225

CAZ COMM. SERVS DIST
P.O. BOX 508
CAZADERO CA 95421

Current Meter Reading	15,654	6/19/2019
Prior Meter Reading	12,808	
Usage Amount	<u>2,846</u>	

Due Date:06/30/19

<u>Service</u>	<u>Charges</u>
Water	4.72
Annual Serv Fee	135.15
PUC Tax	1.66
PUC Tax	0.06
Previous Balance	<u>425.44</u>
Balance Due:	\$567.03

Customer Name: CAZ COMM. SERVS DIST
Service Address: 5980 CAZADERO HWY-FIREHSE
Account 344 Route Number: 1

Please return this portion of the bill with your payment.

CAZ COMM. SERVS DIST
5980 CAZADERO HWY-FIREHSE

Account #: 344

Billing Date: 6/20/2019

Balance **567.03**

Due Date: 06/30/19

Amount Enclosed: _____

Reprinted Billing Statement

Sonoma County Fire Districts Association

MEETING ANNOUNCEMENT

Thursday, July 25, 2019

- Place: Geyserville Fire Station #1
20975 Geyserville Avenue
Geyserville, CA
- When: Thursday, July 25, 2019
No Host Beer & Wine 6pm
Dinner/Meeting 7pm
Raffle Items Available- proceeds benefit the SCFDA
- Program: Cynthia Weldon & Morin Jacob from Liebert, Cassidy & Whitmore will discuss legal updates affecting Fire Districts and Training Programs they offer.
- Entrée Choice: **Your Choice of the following:**
- Grilled – Marinated Flank Steak & Lemon Brined Chicken
 - Oven Roasted Garlic Potatoes
 - Polenta & Cannellini Beans
 - Cold Summer Squash Salad
 - Dessert
- Cost: \$35.00 per person
- Payable to: **Please make checks payable to:**
Sonoma County Fire Districts Association
- Hosted by: Geyserville Fire Protection District
- Meal Prepared: Madeline Stewart and Steven Favereaux
Downtown Bakery
- RSVP: Please RSVP to:
Kyla Billings at kbillings@bbfpd.org
707) 875-3700
Deadline to RSVP is Friday, July 19, 2019

Sonoma County Fire Districts' Association

MEETING AGENDA

Geyserville Fire Station – 20975 Geyserville Ave

July 25, 2019

1. CALL MEETING TO ORDER at 7:00 PM
 - Welcome by Hosting Agency (Geyserville FPD)
 - Self Introductions / Pass the Roster
2. TREASURER'S REPORT: Balance in account as of 6/30/19
3. COMMITTEE REPORTS:
 - FDAC & FDAC/EBA:
 - LAFCO:
 - POLITICAL ACTION:
 - FAIRA:
 - FASIS:
 - FIRE SERVICES
4. PROGRAM: Cynthia Weldon & Morin Jacob of Liebert, Cassidy & Whitmore
 - Legal Update
 - Training Programs
5. OLD BUSINESS:
 - Approve April 25, 2019 meeting minutes (Action Item)
 - Recognition of SCFDA Past President Chief Dan George
6. NEW BUSINESS:
 - SCFDA Direction to FSWG rep. Director Petersen (Action/Discussion)
7. GOOD OF THE ORDER:
 - Raffle Prize Drawing
8. NEXT MEETING:
 - Schell-Vista October 24, 2019
9. MOTION TO ADJOURN MEETING

From: Michael Nicholls mcnicholls@me.com 
Subject: Pre Disaster Mitigation Program
Date: June 28, 2019 at 9:19 AM
To: Lynda Hopkins lynda.hopkins@sonoma-county.org
Cc: Paul Barry acfd1@comcast.net



Good Morning Lynda:

A quick question, has the county applied for any Pre Disaster Mitigation Programs through FEMA?

I note Special Districts qualify for grants and was wondering if the Cazadero CSD could tag onto the county's application process as we don't have professional grant writers available to assist us with our request.

What comes to mind is a grant request for an auxiliary high capacity pumping system to fill fire department water tenders out of Austin Creek during times of PSPS. As you are well aware Cazadero is in a Tier 3 High Fire Threat Area, and in the event of natural disasters the community many times is cut off from the outside world and we are on our own to solve issues. Generally during any energy grid failure, Cazadero is the first area to 'go dark' and the last community to be restored, Our concern is that we will be unable to utilize the existing pumping system for fill newer water tenders from the creek as the privately owned town water system has limited capacity for large draws of water.

Paul Barry, a fellow CSD board member and retired SFFD employee called this issue to my attention a couple of days ago and I just discovered grant funding may be possible to mitigate the issue.

Thanks!

Mike

https://www.fema.gov/media-library-data/1424983165449-38f5dfc69c0bd4ea8a161e8bb7b79553/HMA_Guidance_022715_508.pdf



WebPage.pdf

Michael Nicholls, Board President
Cazadero Community Services District



4300 Cazadero Hwy.
Cazadero CA 95421
707-632-5663 - Home
415-297-5500 - Cell
707-632-4411 - Fax
mcnicholls@cazadero-csd.org

From: **Lisa Hulette** Lisa.Hulette@sonoma-county.org

Subject: RE: Pre Disaster Mitigation Program

Date: July 2, 2019 at 10:17 AM

To: Lynda Hopkins Lynda.Hopkins@sonoma-county.org, Michael Nicholls mcnicholls@me.com

Cc: Paul Barry acfd1@comcast.net



Lynda, Thank you for the introduction to Michael.

Hi Michael,

The County has indeed applied for grant funding through FEMA's Hazard Mitigation Grant Program for wildfire related projects, but those projects had been pre-identified and scoped through either our Community Wildfire Protection Plan, overseen by Fire Safe Sonoma, or the County's Local Hazard Mitigation Plan.

At this time, there are no open grant proposal opportunities that I am aware of for wildfire mitigation projects. However, I would be happy to brainstorm with you and, if needed, provide a connection with Fire Safe Sonoma. Please let me know a good time and phone number to contact you. Best, Lisa

Lisa Hulette
Senior Grants Manager
Office of Recovery & Resiliency
575 Administration Drive, Room 104A
Santa Rosa, CA 95403
Office: 707.565.3762 Mobile: 707.849.0818

-----Original Message-----

From: Lynda Hopkins <Lynda.Hopkins@sonoma-county.org>

Sent: Monday, July 1, 2019 5:44 PM

To: Michael Nicholls <mcnicholls@me.com>

Cc: Paul Barry <acfd1@comcast.net>; Lisa Hulette <Lisa.Hulette@sonoma-county.org>

Subject: Re: Pre Disaster Mitigation Program

Hi Mike,

We have applied for many grants through the HMGP. CC'ing Lisa Hulette, our grant writer, to see what assistance we might be able to offer.

Lynda

Sent from my iPhone

On Jun 28, 2019, at 9:19 AM, Michael Nicholls <mcnicholls@me.com> wrote:

Good Morning Lynda:

A quick question, has the county applied for any Pre Disaster Mitigation Programs through FEMA?

I note Special Districts qualify for grants and was wondering if the Cazadero CSD could tag onto the county's application process as we don't have professional grant writers available to assist us with our request.

What comes to mind is a grant request for an auxiliary high capacity pumping system to fill fire department water tenders out of Austin Creek during times of PSPS. As you are well aware Cazadero is in a Tier 3 High Fire Threat Area, and in the event of natural disasters the community many times is cut off from the outside world and we are on our own to solve issues. Generally during any energy grid failure, Cazadero is the first area to 'go dark' and the last community to be restored. Our concern is that we will be unable to utilize the existing pumping system for fill newer water tenders from the creek as the privately owned town water system has limited capacity for large draws of water.

Paul Barry, a fellow CSD board member and retired SFFD employee called this issue to my attention a couple of days ago and I just discovered grant funding may be possible to mitigate the issue.

Thanks!

Mike

https://www.fema.gov/media-library-data/1424983165449-38f5dfc69c0bd4ea8a161e8bb7b79553/HMA_Guidance_022715_508.pdf

THIS EMAIL ORIGINATED OUTSIDE OF THE SONOMA COUNTY EMAIL SYSTEM.

Warning: If you don't know this email sender or the email is

Warning: If you don't know the email sender or the email is unexpected, do not click any web links, attachments, and never give out your user ID or password.

Michael Nicholls, Board President
Cazadero Community Services District

4300 Cazadero Hwy.
Cazadero CA 95421
707-632-5663 - Home
415-297-5500 - Cell
707-632-4411 - Fax
mcnicholls@cazadero-csd.org<mailto:mcnicholls@cazadero-csd.org>

<WebPage.pdf>
<PastedGraphic-2.tiff>

From: Michael Nicholls mcnicholls@me.com 
Subject: Re: Pre Disaster Mitigation Program
Date: July 5, 2019 at 10:52 AM
To: Lisa Hulette Lisa.Hulette@sonoma-county.org
Cc: Lynda Hopkins Lynda.Hopkins@sonoma-county.org, Paul Barry acfd1@comcast.net



Hello Lisa:

Confirming my voicemail today, Supervisor Hopkins believes additional funding will be released in the near future which would allow for grant applications for a project of this type. The Supervisor's office undoubtedly has the information regarding the specific bucket the funding is being awarded through - I didn't catch the specific source.

Regards,

Michael Nicholls, Board President
Cazadero Community Services District



4300 Cazadero Hwy.
Cazadero CA 95421
707-632-5663 - Home
415-297-5500 - Cell
707-632-4411 - Fax
mcnicholls@cazadero-csd.org

On Jul 2, 2019, at 10:16 AM, Lisa Hulette <Lisa.Hulette@sonoma-county.org> wrote:

Lynda, Thank you for the introduction to Michael.

Hi Michael,

The County has indeed applied for grant funding through FEMA's Hazard Mitigation Grant Program for wildfire related projects, but those projects had been pre-identified and scoped through either our Community Wildfire Protection Plan, overseen by Fire Safe Sonoma, or the County's Local Hazard Mitigation Plan.

At this time, there are no open grant proposal opportunities that I am aware of for wildfire mitigation projects. However, I would be happy to brainstorm with you and, if needed, provide a connection with Fire Safe Sonoma. Please let me know a good time and phone number to contact you. Best, Lisa

Lisa Hulette
Senior Grants Manager
Office of Recovery & Resiliency
575 Administration Drive, Room 104A
Santa Rosa, CA 95403
Office: 707.565.3762 Mobile: 707.849.0818

-----Original Message-----

From: Lynda Hopkins <Lynda.Hopkins@sonoma-county.org>
Sent: Monday, July 1, 2019 5:44 PM
To: Michael Nicholls <mcnicholls@me.com>
Cc: Paul Barry <acfd1@comcast.net>; Lisa Hulette <Lisa.Hulette@sonoma-county.org>
Subject: Re: Pre Disaster Mitigation Program

Hi Mike,

We have applied for many grants through the HMGP. CC'ing Lisa Hulette, our grant writer, to see what assistance we might be able to offer.

Lynda

From: Charlotte Berry charlotteberry@comcast.net
Subject: Fwd: FY 18-19 Property Tax Revenue Estimates/Compliance with Prop 4
Date: July 1, 2019 at 6:14 PM
To: Michael C Nicholls mcnicholls@me.com, hflowers@russianriverfire.org



Begin forwarded message:

From: Dawn Calahan <Dawn.Calahan@sonoma-county.org>
Date: July 1, 2019 at 4:22:18 PM PDT
To: Bay Area Air Quality Mgmt - Stephanie Osaze <sosaze@baaqmd.gov>, "Bennett Valley Fire" <lmccormick@bennettvalleyfire.org>, Bodega Bay Fire <jennifercrayne@bbfpd.org>, Bodega Bay PUD-Vickie Watts <vwatts@bodegabaypud.com>, Camp Meeker RPD - Cheryl Doran-Girard <admin@campmeeker.org>, Cazadero CSD - Charlotte Berry <charlotteberry@comcast.net>, Cloverdale Fire - Michelle Black <black@cloverdalefire.org>, Cloverdale Hospital - Thomas Hinrichs <CLVDambulance@gmail.com>, Forestville Water - Gwen Taylor <gtaylor@forestvillewd.com>, Forestville/Russian River Fire <chief5100@forestvillefire.org>, Geyserville Fire District <aturbeville@geyservillefire.com>, Glen Ellen Fire <GEFD@glenellenfire.org>, Gold Ridge Fire <lisaguerrero@goldridgefire.org>, Gold Ridge RCD <mare@goldridgercd.org>, Graton Fire <bullard@gratonfire.com>, "Green Valley Cemetary District" <jobehl@gmail.com>, Kenwood Fire - Susan Infante <infantesusan@yahoo.com>, Marin Sonoma Mosquito-Jennifer Crayne <jenniferc@msmosquito.com>, "Monte Rio Fire/Monte Rio RPD-Leslie McCormick" <lmccormick@goldridgefire.org>, North Sonoma Coast FPD <finance@northsonomacoastfpd.org>, Occidental CSD - Melissa Freeman <Melissa@melissafreeman.com>, "Rancho Adobe Fire - Jennifer Bechtold" <jbechtold@rafd.org>, "Roseland Fire District" <guerrerojlisa@yahoo.com>, Russian River Fire - Heidi Flowers <hflowers@russianriverfire.org>, "Russian River RPD - Paige MacDonell" <rec.park@gmail.com>, Schell-Vista Fire <svfpd@schellvistafire.org>, Shiloh Cemetary District <shilohcemetary@gmail.com>, Sonoma Mountain Water - Penny Nyden <SMCWD@comcast.net>, Sonoma Resource Conservation Dist - Becky Tillman <btillman@sonomarcd.org>, Sonoma/VOM - Carol Giovanatto <carolg@sonomacity.org>, Timber Cove Fire <lynnsha@earthlink.net>, "Windsor & Rincon Valley FPD - Terri Bolduc" <tbolduc@cscfire.org>
Cc: Olena Chandler <Olena.Chandler@sonoma-county.org>, Lindsay VanMidde <Lindsay.VanMidde@sonoma-county.org>
Subject: FY 18-19 Property Tax Revenue Estimates/Compliance with Prop 4

Hello:

Attached for your information is the FY 18-19 report of Prop 4 Estimates for Special Districts Governed by Local Boards. This report represents an estimate of property tax revenue your agency will receive by the end of FY 18-19 and is provided to assist you in complying with Proposition 4.

Please feel free to contact me if you have any questions.

Best regards,

Dawn Calahan

Property Tax Manager
County of Sonoma
Auditor-Controller Treasurer-Tax Collector
585 Fiscal Drive Suite 100 | Santa Rosa, CA 95403
Phone: (707) 565-3294
E-mail: Dawn.Calahan@sonoma-county.org



FY 18-19 Prop 4
Estimat...n 4.pdf

ERICK ROESER
AUDITOR-CONTROLLER
TREASURER-TAX COLLECTOR

AUDITOR-CONTROLLER
TREASURER-TAX COLLECTOR
585 FISCAL DRIVE, SUITE 100
SANTA ROSA, CA 95403
PHONE (707) 565-2631
FAX (707) 565-3489



JONATHAN KADLEC
ASSISTANT AUDITOR-CONTROLLER
TREASURER-TAX COLLECTOR

AMANDA RUCH
ASSISTANT AUDITOR-CONTROLLER
TREASURER-TAX COLLECTOR

Memorandum

DATE: June 26, 2019
TO: Special Districts Governed by Local Boards
FROM: Dawn Calahan, Property Tax Manager
SUBJECT: Complying with Proposition 4

The attached report represents an estimate of the total secured, unsecured, supplemental, RDA contributions/distributions, and homeowner's tax revenue your agency will receive by the end of fiscal year 2018-19. This information is being provided to assist you in complying with Proposition 4, which requires you to increase appropriations for any tax revenue not anticipated in your original budget.

Please note that these estimates exclude prior year tax allocations and direct charge revenues allocated to districts.

Proposition 4 estimates may be lower than the property tax estimates provided to your agency at the beginning of the fiscal year. Property tax revenues generally decrease throughout the tax year due to tax roll adjustments (such as property re-assessments and prior year refunds) which reduces current year collections.

Please feel free to contact me at Dawn.Calahan@sonoma-county.org or (707) 565-3294 with any questions.

Attachment

cc: Olena Chandler
Lindsay VanMidde

COUNTY OF SONOMA -- AUDITOR CONTROLLER/TREASURER TAX COLLECTOR
 FY 2018-19 PROP 4 ESTIMATES

Tax Code	Dept ID	AGENCY	SECURED		RDA Tax Incr. (40005) Actual 7/1/18 thru 6/18/19 (EFS)	RDA Pass Thru & Residual Dist. (40006,7,8,40010,42624) (EFS)	SUPPLEMENTAL		UNSECURED		(P13 Sec, Uns & Supp) HOPTR FY 18-19 (EFS)	TOTAL ESTIMATE FY 18-19
			P13 & AB454 Total Estimate FY 18-19 (Account 40002)	RDA Tax Incr. (40005) Actual 7/1/18 thru 6/18/19 (EFS)			Total Estimate FY 18-19 (Account 40111)	Total Estimate FY 18-19 (Account 40101)				
03000	61010100	GREEN VLY CEMETERY	11,784.12	0.00	0.00	0.00	247.34	332.69	77.14	12,441.29		
03100	61020100	SHILOH CEMETERY	483,684.43	(41,823.48)	28,321.47	10,160.34	13,689.91	3,174.34	497,207.01			
03400	64030100	CLOVERDALE FIRE	780,290.35	(175,265.63)	56,755.47	16,280.20	22,073.45	5,117.79	705,251.63			
03600	64010100	BENNETT VALLEY FIRE	641,292.65	0.00	0.00	13,862.89	18,086.85	4,196.01	677,438.40			
03700	64020100	BODEGA BAY FIRE	303,016.65	0.00	0.00	6,329.97	8,554.55	1,983.50	319,884.67			
03900	64040100	FORESTVILLE FIRE	1,288,944.00	0.00	0.00	26,995.94	36,370.67	8,433.45	1,360,744.06			
04000	64060100	GLEN ELLEN FIRE	1,012,979.74	0.00	0.00	22,173.43	28,625.02	6,641.92	1,070,420.11			
04100	64080100	GRATON FIRE	784,939.23	0.00	0.00	16,516.49	22,168.02	5,140.51	828,764.25			
04200	64140100	RUSSIAN RIVER FIRE	1,053,666.86	(533,381.69)	518,638.76	22,175.35	29,724.26	6,892.87	1,097,716.41			
04400	64090100	KENWOOD FIRE	811,754.28	0.00	0.00	17,743.01	22,898.31	5,313.18	857,708.78			
04500	64100100	MONTE RIO FIRE	469,561.49	(201,633.03)	204,115.44	9,800.08	13,205.33	3,061.98	498,111.29			
04700	64120100	RINCON VALLEY FIRE	4,286,870.46	0.00	0.00	95,966.01	120,589.90	27,993.07	4,531,419.44			
04800	64130100	ROSELAND FIRE	861,570.67	(409,830.26)	352,491.53	18,170.83	24,233.72	5,620.09	852,256.58			
04900	64150100	SHELL-VISTA FIRE	948,622.13	(8,592.14)	5,792.21	19,879.42	26,798.43	6,213.84	998,713.89			
05100	64170100	VLY OF THE MOON FIRE	4,585,687.81	(408,155.64)	399,604.37	96,314.60	129,495.05	30,027.66	4,832,973.85			
05200	64180100	WINDSOR FIRE	1,358,977.46	(152,285.90)	100,847.24	28,669.21	38,466.00	8,919.89	1,383,593.90			
05400	64070100	GOLD RIDGE FIRE	1,584,236.11	0.00	0.00	33,435.93	44,761.57	10,380.12	1,672,813.73			
05500	64110100	RANCHO ADOBE FIRE	3,512,516.87	(643,128.52)	600,789.50	73,177.70	98,998.35	22,953.80	3,665,307.70			
05600	64160100	TIMBER COVE FIRE	148,435.27	0.00	0.00	3,008.28	4,106.65	952.04	156,502.24			
05700	64050100	GEYSERVILLE FIRE	966,805.81	0.00	0.00	19,926.54	26,734.24	6,199.42	1,019,666.01			
05800	64190100	NORTH SONOMA COAST FIRE	1,302,799.20	0.00	0.00	27,739.49	37,104.87	8,604.66	1,376,248.22			
07000	65010100	CLOVERDALE HOSPITAL	39,951.66	(5,777.68)	1,874.85	796.19	1,064.20	246.79	38,156.01			
10000	66040100	MARINSON MOSQ ABATE	2,712,832.75	(327,649.71)	233,814.57	57,500.49	76,608.62	17,786.74	2,770,873.46			
11500	66010100	BAY AREA AIR QUALITY	1,532,955.87	(176,776.65)	123,349.01	32,562.32	43,266.43	10,034.59	1,565,391.57			
12000	67010100	CAMP MEEKER REC/PK	82,367.91	0.00	0.00	1,685.12	2,326.12	539.17	86,918.32			
12200	67030100	MONTE RIO REC/PK	217,922.36	(131,147.24)	124,393.69	4,556.47	6,119.91	1,419.13	223,254.32			
12300	67040100	RUSSIAN RIVER REC/PK	404,016.21	(224,310.60)	219,150.90	8,489.52	11,399.54	2,643.41	421,388.98			
13000	68010100	GOLD RIDGE RCD	30,300.37	(3,045.06)	2,097.70	636.29	854.98	198.25	31,042.53			
13200	68020100	SONOMA RCD	138,938.79	(19,200.89)	12,208.62	2,929.49	3,909.45	906.65	139,692.11			
13500	62020100	CAZADERO CSD	270,219.37	0.00	0.00	5,629.74	7,583.70	1,758.47	285,191.28			
13700	62040100	OCCIDENTAL CSD	27,357.23	0.00	0.00	546.34	740.58	171.71	28,815.86			
13800	62040300	OCCIDENTAL CSD-FIRE	269,285.17	0.00	0.00	5,547.02	7,426.90	1,722.28	283,991.37			
14000	71010100	FORESTVILLE WATER	160,929.61	0.00	0.00	3,370.19	4,501.82	1,044.00	169,845.62			
14300	71050100	SONOMA MTN. WATER	6,467.86	0.00	0.00	136.81	182.51	42.33	6,829.51			
15000	62010100	BODEGA BAY P.U.D.	422,495.38	0.00	0.00	8,840.01	11,922.09	2,764.40	446,021.88			

From: Michael Nicholls mcnicholls@me.com
Subject: Fwd: [External] Mutual Aid Reimbursement System (MARS) Application
Date: July 3, 2019 at 6:18 PM
To: Steve Ginesi Steve_ginesi@hotmail.com, Steve Krausmann skrausmann@cazadero-csd.org
Cc: Paul Barry acfd1@comcast.net



Fyi

Begin forwarded message:

From: "Collins, Randolph" <rcollins@santarosa.edu>
Subject: FW: [External] FW: Mutual Aid Reimbursement System (MARS) Application
Date: July 3, 2019 at 1:15:02 PM PDT
To: "Aaron Abbott (aaron.abbott@evhc.net)" <aaron.abbott@evhc.net>, "Ben Nicholls (ben.nicholls@fire.ca.gov)" <ben.nicholls@fire.ca.gov>, "Bill Braga (bbraga@cityofsebastopol.org)" <bbraga@cityofsebastopol.org>, Bill Bullard <bbullard@gratonfire.com>, "Bonnie Plakos (chief@northsonomacoastfpd.org)" <chief@northsonomacoastfpd.org>, Charles Funkhouser <cfunkhouser83@gmail.com>, "Chris Aitchison (chris.cnametalworks@gmail.com)" <chris.cnametalworks@gmail.com>, "Chris Godley (christopher.godley@sonoma-county.org)" <christopher.godley@sonoma-county.org>, Chuck Funkhouser <charles.l.funkhouser@uscg.mil>, Cyndi Foreman <cforeman@cscfire.org>, "Dan George (dangeorge@goldridgefire.org)" <dangeorge@goldridgefire.org>, Daren Bellach <daren@kenwoodfire.com>, "Dave Franceschi (chief5100@forestvillefire.org)" <chief5100@forestvillefire.org>, "Dave Franklin (dave.franklin@caloes.ca.gov)" <dave.franklin@caloes.ca.gov>, Dean Anderson <dean_anderson@amr-ems.com>, Doug Williams <dougw1955@aol.com>, Hans Henneberque <jmhaccounting@msn.com>, James Salvante <jsalvant@sonoma-county.org>, James Williams <james.williams@sonoma-county.org>, "Jason Boaz (jboaz@ci.healdsburg.ca.us)" <jboaz@ci.healdsburg.ca.us>, Jason Jenkins <jenkins@cloverdalefire.org>, Jeff Lemelin <mountainfire7604@gmail.com>, Jeff Schach <jschach@ci.petaluma.ca.us>, Jeffrey Matthews <codsquad@comcast.net>, "Kempen Robbins (krobbins@srcity.org)" <krobbins@srcity.org>, Ken Reese <kenneth.reese@amr.net>, Leonard Thompson <leonardthompson@ci.petaluma.ca.us>, Linda Collister <lcollister@ci.healdsburg.ca.us>, "Mark Courson (mark.courson@caloes.ca.gov)" <mark.courson@caloes.ca.gov>, "Mark Heine (mheine@sonomacountyfd.org)" <mheine@sonomacountyfd.org>, Marshall Turbeville <marshall.turbeville@fire.ca.gov>, "matkinson@glenellenfire.org" <matkinson@glenellenfire.org>, "Matt Epstein (matt.epstein@dcrfire.org)" <matt.epstein@dcrfire.org>, Matt Gustafson <mgustafson@cscfire.org>, Michael Nicholls <mcnicholls@cazadero-csd.org>, Mike Bates <mbates@rpcity.org>, "Mike Mickelson (chief9400@comcast.net)" <chief9400@comcast.net>, Nicholas Silva <nsilva@lakeville-fire.com>, "Collins, Randolph" <rcollins@santarosa.edu>, Ray Mulas <rmulas@schellvistafire.com>, Ron Busch <rbusch@cscfire.org>, Ron Lunardi <ron@lunardielectric.com>, Ron Pomi <rppomi@att.net>, "Ryan Lantz (rlantz@russianriverfire.org)" <rlantz@russianriverfire.org>, "Scott Westrope (swestrope@srcity.org)" <swestrope@srcity.org>, Sean Grinnell <chief@bbfpd.org>, "Shawna Jones (shana.jones@fire.ca.gov)" <shana.jones@fire.ca.gov>, Spenser Andreis <spencera@svfra.org>, "steve Akre (stevea@svfra.org)" <stevea@svfra.org>, Steve Baxman <chief5400@sbcglobal.net>, Tim Mattos <tmattos@rpcity.org>, Todd Derum <todd.derum@fire.ca.gov>, Tom Welch <twelch@cityofmillvalley.org>, Tony Gossner <agossner@srcity.org>, "Vern Losh (vlosh@gmail.com)" <vlosh@gmail.com>, "Wolfe, Aristotle@CHP" <AWolfe@chp.ca.gov>

All,

Please see the enclosed information on OES's MAR's system your OP Area Coordinator ask I distribute to the group.

Wishing you all a safe July 4

Randy Collins,
SCFCA Sec

From: Rocha, David, ACFD [<mailto:David.Rocha@acgov.org>]
Sent: Monday, July 1, 2019 4:52 PM
To: Rocha, David, ACFD
Subject: FW: Mutual Aid Reimbursement System (MARS) Application

Please distribute to the local fire agencies within your Operational Area

Please distribute to the local fire agencies within your Operational Area.

Sincerely,
David A. Rocha, Fire Chief / Region II Fire & Rescue Coordinator

Alameda County Fire Department

5669 Gibraltar Drive Pleasanton CA 94588

(510) 632-3473 or (925) 833-3473 Office | (925) 875-9387 Facsimile | (510) 693-3400 Cellular



Alameda County Fire Department

"Dedicated to superior service."

Connect with us



Our office location has changed temporarily from March 1, 2019 to December 31, 2019 the ACFD Administrative Office will be located at 5669 Gibraltar Drive Pleasanton CA 94588 while our permanent location at 6363 Clark Avenue, Dublin CA 94568 is undergoing structural improvements.

NOTICE: If you are not the intended recipient of this e-mail, you are prohibited from sharing, copying, or otherwise using or disclosing its contents. This e-mail and any attachments may contain information that is privileged, confidential or exempt from disclosure under applicable law and only for use by the intended recipient(s). If you received this transmission in error, please notify the sender by reply e-mail or by telephone at (510) 632-3473 or (925) 833-3473, permanently delete this message from your system and destroy all copies.

From: Marshall, Brian@CalOES [<mailto:Brian.Marshall@CalOES.ca.gov>]

Sent: Monday, July 1, 2019 4:33 PM

To:

Subject: Mutual Aid Reimbursement System (MARS) Application

**California Governor's Office of Emergency Services
Fire and Rescue Division**

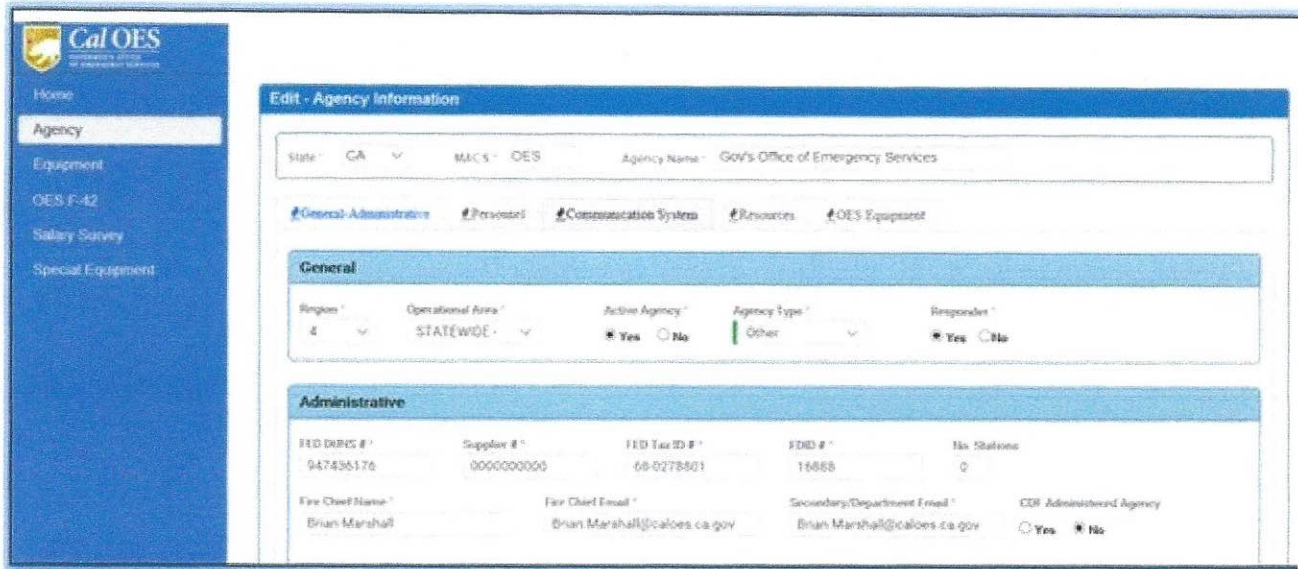
TRANSMITTAL

**To: REGIONAL FIRE AND RESCUE MUTUAL AID
COORDINATORS**

**Daryl Osby
David Rocha
Mike Bradley
Eric Walder
Mark A. Johnson
Dan Johnson
Thomas Porter**

**Region I Coordinator
Region II Coordinator
Region III Coordinator
Region IV Coordinator
Region V Coordinator
Region VI Coordinator
CAL FIRE**

- **Region IV** Sept, 23 2019 – Oct 11, 2019
- **Region II** Oct, 14 2019 – Nov 01, 2019



Cal OES
GOVERNOR'S OFFICE OF EMERGENCY SERVICES

Home
Agency
Equipment
OES F-42
Salary Survey
Special Equipment

Edit - Agency Information

State: CA MACS: OES Agency Name: Gov's Office of Emergency Services

General Administrative Personnel Communication System Resources OES Equipment

General

Region: 4 Operational Area: STATEWIDE Active Agency: Yes No Agency Type: Other Responder: Yes No

Administrative

FID DUNS #	Supplier #	FED Tax ID #	FID #	No Stations
947436176	0000000000	08-0278501	16855	0
Fire Chief Name	Fire Chief Email	Secondary/Department Email	OES Administrative Agency	
Brian Marshall	Brian.Marshall@caloes.ca.gov	Brian.Marshall@caloes.ca.gov	<input type="radio"/> Yes <input checked="" type="radio"/> No	

After the stabilization of Phase I (Agency Screen), we anticipate the release of Phase II, which will include the Salary Survey and MOU/MOA/GBR process. Phase III will include the F-42 and invoice creation and generation. Phases II and III are expected to be released in the year 2020.

For your convenience, the MARS Reference Guide and Frequently Asked Questions (FAQ) is attached.

Thank you, and if you have any additional questions or concerns, please contact MARShelpdesk@caloes.ca.gov or (916) 845-8711.

Brian S. Marshall
State Fire and Rescue Chief
Governor's Office of Emergency Services (Cal OES)
3650 Schriever Avenue
Mather, California 95655-4203
(916) 845-8711 Office
(916) 382-6701 Cell
brian.marshall@caloes.ca.gov



MARS Reference Guide and FAQ

1. How do I set up my MARS account?

Get started by accessing the login procedures located on the FIRESCOPE website.

[Follow this link for more information](#)

2. What if I forgot my password?

Reset your password by accessing the password reset procedures located on the FIRESCOPE website.

[Follow this link for more information](#)

3. What is the recommended web browser?

The preferred web browsers for MARS are Microsoft Edge or Google Chrome.

4. What is the MARS URL?

The URL to access the MARS webpage is <https://mars.extranet.caloes.ca.gov>.

5. What if I do not receive the login credentials invite from Microsoft?

If you do not receive the email from Microsoft Invitations to set up your account, contact the MARS Help Desk at MARShelpdesk@caloes.ca.gov or call (916) 845-8711.

6. How do I update my agency information?

[Follow this link for more information](#)

7. What if I need to change or update a blocked field?

If you need to change or update information in a blocked field, submit a request to the MARS Help Desk at MARShelpdesk@caloes.ca.gov or call (916) 845-8711.

8. What if I do not have or know my Supplier ID?

It is now required for Local Government fire agencies to obtain a Supplier ID from FISCal in order to receive reimbursement. The agency name and address entered in MARS needs to match what is on file with FISCal. To find your Supplier ID or obtain a new one contact the FISCal Service Center at (855) 347-2250.

9. What if my Cal OES Equipment information needs to be updated?

If any information on the OES Equipment tab needs to be updated, email Cal OES Fleet at Fire.Rescue.Fleet-Repairs@caloes.ca.gov

10. How can personnel in my agency request access to MARS?

If you would like another individual in your department to have access to MARS, submit a request to the MARS Help Desk at MARShelpdesk@caloes.ca.gov or call (916) 845-8711.

PDF

MARS
Letter_...19.pdf

Cazadero Community Services District

Regular Meeting Minutes

June 10, 2019

I. **Call to Order and Roll Call**

Director M. Nicholls called to order the regular meeting of the Cazadero Community Services District at 6:03 pm on June 10, 2019 at Station #1. Director C. Olson led the pledge of allegiance. The following were present: Directors Mike Nicholls, Cory Olson, Paul Barry, Homer Canelis, and Maureen Berry. Chief Krausmann, AA Flowers and a member of the public were also present.

II. **Public Comment**

None.

III. **Board Member Comment**

Director Canelis inquired about a letter of support for a cell tower at Salt Point; Director M. Nicholls stated he submitted the letter prior to Board review due to a strict timeline. Director Nicholls stated the FDR was originally pulled from the Board of Supervisors agenda, Director Nicholls contacted Supervisor Hopkins and the item was placed back on the agenda; no date has been set for the FDR. PGE Joinder was filed on 6-7-19, case # 19-30088; legal counsel suggested CCSD filing.

IV. **Staff Report**

The Board thanked AA Flowers for her time the CCSD.

V. **New Business**

- a. **Solar Presentation-** Director Nicholls reviewed the proposal from North Coast Solar. Total cost is \$27,375.00; quote is good for 30 days. Discussion held regarding the following: possibility of longer site study time (winter, spring, summer, etc.), location of solar system (station 1 vs park property), roof stability (can roof support additional load)? Item tabled for more information.
- b. **Consolidation/Annexation Ad Hoc Committee Report-** Director P. Barry reported a meeting has been set for 6-13-19 at Duncans Mills station, 6 pm.
- c. **Mission Statement-** Discussion held, sample mission statements were reviewed. On a motion by Director M. Berry, seconded by Director C. Olson, the Board approved the mission statement drafted by a member of the public. VOTE: 5/0/0. "Provide recreational, lighting and other high-quality services to Cazadero Community residents in an efficient and financially responsible manner."
- d. **Resolution 18/19-03 Revised FY 18/19 Final Budget-** AA Flowers reviewed the revised FY 18/19 final budget recommendations. On a motion by Director Canelis, seconded by Director C. Olson, the Board adopted Resolution 18/19-03 Revised FY 18/19 Final Budget. Roll call vote: Director M. Berry, aye; Director C. Olson, aye; Director H. Canelis, aye; Director P. Barry, aye; Director M. Nicholls, aye. VOTE: 5/0/0.
- e. **Resolution 18/19-04 FY 19/20 Preliminary Budget-** AA Flowers reviewed the revised FY 19/20 preliminary budget recommendations. On a motion by Director Canelis,

seconded by Director M. Berry, the Board adopted Resolution 18/19-04 FY 19/20 Preliminary Budget. Roll call vote: Director M. Berry, aye; Director C. Olson, aye; Director H. Canelis, aye; Director P. Barry, aye; Director M. Nicholls, aye. VOTE: 5/0/0.

- f. **Call/Drill Pay-** Chief Krausmann reviewed the rates of neighboring districts and the financial impact on the district if rates to be increased. Chief Krausmann recommends \$20.00 for calls and drills. On a motion by Director H. Canelis, seconded by Director P. Barry, the Board moved to approve \$20.00 call/drill pay effective July 1, 2019. VOTE: 4/0/1 (Director Olson abstained).
- g. **Recruitment/training/hiring or new Administrative Officer/Clerk-** Discussion held regarding pay range, range suggested is \$50-60/hour.
- h. **FY 18/19 financial audit proposal-** On a motion by Director H. Canelis, seconded by Director C. Olson the Board moved to approve FY 18/19 audit proposal provided by Blomberg & Griffin Accountancy. VOTE: 5/0/0.
- i. **Provident/FirePlus Proposal-** AA Flowers reviewed the proposal provided by Provident/FirePlus. On a motion by Director H. Canelis, seconded by Director M. Berry, the Board moved to approve the Provident/FirePlus proposal. VOTE: 4/0/1 (Director Olson abstained).

VI. Chief Report

a. Call Report-May

Nature of Call	May
Medical Aid	5
Fire Investigation	2
Hazardous Condition	1
Alarm	1
Vehicle Accident	1

- b. **Maintenance-** Chief Krausmann will work on the new sign installation. 5266 will be out of service for a few weeks for repair to the auxiliary pump; District cost will be approximately \$3,500.00. Chief Krausmann will also explore the cost of a trailer for living quarters solution.

VII. Correspondence

Correspondence was reviewed.

VIII. Approval of Minutes

On a motion by Director Canelis, seconded by Director C. Olson, the Board moved to approve the minutes of the May 9, 2019 meeting. VOTE: 5/0/0.

IX. Approval of Financials

On a motion by Director Canelis, seconded by Director C. Olson, the Board moved to approve the financial report including payment of operating expenses. VOTE: 5/0/0.

X. Old Business

- a. **MSR Update**- Chief Krausmann has reviewed the draft MSR and submitted questions to Mark Bramfitt.

XI. Public Comment

None.

XII. Board Member Comment

None.

XIII. Adjournment

On a motion by Director M. Berry, seconded by Director C. Olson the Board moved to adjourn the meeting at 8:45 pm.

Michael Nicholls

Maureen Berry

Paul Barry

Cory Olson

Homer Canelis

Date

Heidi Flowers

INVOICE

PO BOX 442
Guerneville, CA 95446
707-479-8924

DATE: June 30, 2019
INVOICE # Jun-19
FOR: Admin Svcs

Bill To:
Accounts Payable
Cazadero Community Services District
PO BOX 508
Cazadero, CA 95421

DESCRIPTION	AMOUNT
<p>Administrative Support for Cazadero CSD for the month of June 2019</p> <p>6/7- Finalize Agenda/post to website (.5)</p> <p>6/8- Travel to Cazadero, check mail, post agenda, A/P, board packets, box up files, computer file back up, check email, reconcile accounts, payroll (4.25)</p> <p>6/10-Travel to Cazadero-Board meeting (4)</p> <p>6/11-Process, send out A/P, scan/upload minutes to website, Board meeting F/U, minutes (2.25)</p> <p>11 hrs @ \$48.09/hr</p>	<p>\$ 528.99</p>
<p style="text-align: right;">TOTAL</p>	<p>\$ 528.99</p>

Make all checks payable to: Heidi Flowers
If you have any questions concerning this invoice, contact Heidi Flowers, 707-479-8924

THANK YOU FOR YOUR BUSINESS!

2321 P Street, First Floor
 Sacramento, CA 95816
 (916) 208-0903
 ginger@digitaldeployment.com



Statement

TO
 Heidi Flowers
 Cazadero Community Services
 District
 5980 Cazadero Hwy
 Cazadero, CA 95421

STATEMENT NO. 1869
DATE 06/18/2019
TOTAL DUE \$300.00
ENCLOSED

DATE	ACTIVITY	AMOUNT	OPEN AMOUNT
04/16/2019	Invoice #100144: Due 05/16/2019.	100.00	100.00
05/16/2019	Invoice #100440: Due 06/15/2019.	100.00	100.00
06/16/2019	Invoice #100749: Due 07/16/2019.	100.00	100.00

Current Due	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	90+ Days Past Due	Amount Due
100.00	100.00	100.00	0.00	0.00	\$300.00

One-Time Payment Authorization Form

If you would like to pay by credit card, simply complete the Credit Card Information section below and sign the form. All requested information is required. Upon approval, we will bill your credit card for the amount indicated and your total charges will appear on your monthly credit card statement.

customer merchant

Customer Information (to be completed by merchant)

Customer/company Cazadero Community Services District
Contact name Michael Nicholls Account number _____
Email address mcnicholls@cazadero-csd.org Phone (707) 632 - 5663 Ext: _____

Payment Information (to be completed by merchant)

I authorize Streamline to bill the card listed below as specified:
Product/service description Website
Amount \$300.00
Frequency (check one) Once _____ _____
Date 7 / 9 / 2019 _____
Month Day Year

Credit Card Information (to be completed by customer)

Card type MasterCard VISA Discover AMEX Other _____
Cardholder name Cazadero Community Services District Cardholder ZIP Code 95421
(as shown on card) (from credit card billing address)
Card number _____ Expires _____ / _____
CVV Code _____
 Notify me via email when my credit card is charged. (Make sure email address above is correct.)
Customer's signature _____ Date _____

Recurring Payment Authorization Form

If you would like to enjoy the convenience of automatic recurring billing, simply complete the Credit Card Information section below and sign the form. All requested information is required. Upon approval, we will automatically bill your credit card for the amount indicated and your total charges will appear on your monthly credit card statement. You may cancel this automatic billing authorization at any time by contacting us.

Customer Information (to be completed by merchant)

Customer/company Cazadero Community Services District

Contact name Michael Nicholls Account number _____

Email address mcnicholls@cazadero-csd.org Phone (707) 632 - 5663 Ext: _____

Payment Information (to be completed by merchant)

I authorize Streamline to automatically bill the card listed below as specified:

Product/service description Website

Recurring amount \$100.00

Frequency (check one) Once Daily Weekly Twice/month Monthly Quarterly

Start on _____ / _____ / _____ End on: _____ / _____ / _____
Month Day Year (check one) Month Day Year

No end date

Credit Card Information (to be completed by customer)

Card type MasterCard VISA Discover AMEX Other _____

Cardholder name Cazadero Community Services District Cardholder ZIP Code 95421
(as shown on card) (from credit card billing address)

Card number _____ Expires _____ / _____

CVV Code _____

Notify me via email when my credit card is charged. (Make sure email address above is correct.)

Customer's signature _____ Date 7/8/19

From: Ginger O'Brien ginger@digitaldeployment.com
Subject: Re: Cazadero Info
Date: July 5, 2019 at 11:06 AM
To: Michael Nicholls mcnicholls@me.com



Hi Michael,

It was nice talking to you today. Here are the authorization forms we discussed. Let me know if you have any questions.

Ginger

On Fri, Jul 5, 2019 at 11:00 AM Michael Nicholls <mcnicholls@me.com> wrote:

Michael Nicholls, Board President
Cazadero Community Services District



4300 Cazadero Hwy.
Cazadero CA 95421
707-632-5663 - Home
415-297-5500 - Cell
707-632-4411 - Fax
mcnicholls@cazadero-csd.org

--
Ginger O'Brien
Controller

Digital Deployment, Inc.
www.digitaldeployment.com
(916) 238-1800 office (916) 208-0903 cell/direct

One-Time Payment Authorization Form

If you would like to pay by credit card, simply complete the Credit Card Information section below and sign the form. All requested information is required. Upon approval, we will bill your credit card for the amount indicated and your total charges will appear on your monthly credit card statement.

Customer Information (to be completed by merchant)	
Customer/company _____	
Contact name _____	Account number _____
Email address _____	Phone () - Ext. _____
Payment Information (to be completed by merchant)	

customer merchant

I authorize Streamline to bill the card listed below as specified:

Product/service description Website

Amount _____

Frequency (check one) Once _____ _____ _____

Date _____ / _____ / _____
Month Day Year

Credit Card Information (to be completed by customer)

Card type MasterCard VISA Discover AMEX Other _____

Cardholder name _____ Cardholder ZIP Code _____
(as shown on card) (from credit card billing address)

Card number _____ Expires _____ / _____

CVV Code _____

Notify me via email when my credit card is charged. (Make sure email address above is correct.)

 Customer's signature Date



Recurring Payment Authorization Form

If you would like to enjoy the convenience of automatic recurring billing, simply complete the Credit Card Information section below and sign the form. All requested information is required. Upon approval, we will automatically bill your credit card for the amount indicated and your total charges will appear on your monthly credit card statement. You may cancel this automatic billing authorization at any time by contacting us.

customer merchant

Customer Information (to be completed by merchant)

Customer/company _____

Contact name _____ Account number _____

Email address _____ Phone () - Ext. _____

Payment Information (to be completed by merchant)

I authorize Streamline to automatically bill the card listed below as specified.

Product/service description Website

customer

recurring amount _____

Frequency (check one) Once Daily Weekly Twice/month Monthly Quarterly

Start on _____ / _____ / _____ End on: (check one) _____ / _____ / _____
Month Day Year Month Day Year

No end date

Credit Card Information (to be completed by customer)

Card type MasterCard VISA Discover AMEX Other _____

Cardholder name _____ Cardholder ZIP Code _____
(as shown on card) (from credit card billing address)

Card number _____ Expires _____ / _____

CVV Code _____

Notify me via email when my credit card is charged. (Make sure email address above is correct.)

Customer's signature Date

