



CAZADERO COMMUNITY SERVICES DISTRICT
PO BOX 508
CAZADERO CA 95421-0508

Board Meeting Agenda
March 8, 2021 ~ 6:00PM
Location ~ Fire Station #1
5980 Cazadero Hwy, Cazadero Ca 95421

******GOVERNOR'S EXECUTIVE ORDER N-25-20******

******GOVERNOR'S EXECUTIVE ORDER N-29-20******

****RE CORONAVIRUS COVID-19****

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29- 20 WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, MEMBERS OF THE BOARD OF DIRECTORS WILL BE PARTICIPATING BY TELECONFERENCE INTO THE BOARD OF DIRECTORS MEETING FOR MARCH 8, 2021.

Members of the public who wish to participate in the Board of Director's meeting may do so by either logging on to the Zoom link or dialing the teleconference call-in number and inputting the meeting ID and passcode when prompted:

<https://us02web.zoom.us/j/88683431652?pwd=VGMyUDdqVFRLUm5aM2dtSDZTOGFLUT09>

Telephone number: 1 (669) 900-6833, Meeting ID 886 8343 1652, Passcode 155434 #

PLEASE NOTE: The Cazadero Community Services District office is closed, and this meeting will be conducted entirely by teleconference.

Should you want to submit public comment, you may do so either by commenting at the appropriate time in person if logging into the meeting or by email before Board Meeting is called to order. If emailing, please state the agenda item number that you are commenting on and limit written comments to three hundred (300) words or less. Comments can be sent to pbarry@cazadero-csd.org. Written comments received prior to the meeting will be read into the record.

The Board meeting agenda and all supporting documents are available for public review on the website at www.cazadero-csd.org

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

President P. Barry

Director M. Berry

Director H. Canelis

Director D. DeBeaune

Director M. Nicholls

OPEN TIME FOR PUBLIC EXPRESSION

This is an opportunity for any member of the public to briefly address the District Board on any matter that does not appear on this agenda and is restricted to matters within the Board's jurisdiction. Items that appear to warrant a more-lengthy presentation or Board consideration may be placed on the agenda for discussion at a future meeting. Please limit comments to three hundred (300) words.

AGENDA ADJUSTMENTS

An opportunity for the Board President to approve adjustments to the current agenda.

DIRECTOR REPORTS

An opportunity for Directors to report on their individual activities related to District Business.

STAFF REPORTS

1. Administrative Assistant
2. Fire Department and Firefighters Association Report
 - a. Operations
 - b. Administration
 - c. Training
 - d. Special Projects
3. Park & Rec Maintenance
4. Facilities

CONSENT CALENDAR ITEMS

These items can be acted on in one consolidated motion or may be removed from the Consent Calendar and separately considered at the request of any Director

1. Approval of Meeting Minutes – February 8, 2020
2. Approval of Special Meeting Minutes – February 14, 2020

ACTION ITEMS

1. **Consideration of Auditor Proposals** – Discussion/Action – Discuss and consider auditor for the District.
2. **Request for Board Action to move forward with the Comcast Direct Fiber Connection to Station #1** – Discussion/Action – Requested by Director M. Nicholls.

3. **Fire Siren electrical wiring and security structure** – Discussion/Action – Replacement of electrical wiring from meter base at bottom of hill to siren, the addition of a disconnect switch, and secure steel enclosure to replace weathered wooden cage. Included would be refinishing of siren housing. Requested by Director P. Barry.

DISCUSSION ITEMS

1. **Parcel Tax Proposal** – Discussion – Update on proposed parcel tax timeline and cost.

COMMITTEE REPORTS

1. Consolidation Ad Hoc 2020
2. Park Ad Hoc 2020

FINANCIAL REPORTS

COMMUNICATIONS

1. Email: Nikki Bohan, re: 2020 Walbridge and Meyers Fires: A Community Response Meeting (Saturday, March 13, 10:00 AM)
2. Email: Honey Bucket, re: Costs for hand washing sink and hand sanitizer for Park
3. Email: Parks & Rec Business, re: Win a Burke playground contest
4. Email: Office of Grants and Local Services, re: Reminder of upcoming March 12th, 2021 deadline for the \$395.3 million Statewide Park Program
5. Email: Jim Berry, re: Potential Corrosion Data by Jim Berry and Russian River Utilities
6. Mail: Recology, re: New state law in effect January 1, 2022
7. Mail: CARPD, re: CARPD Conference 2021 – June 23-26, 2021, Monterey, CA
8. Mail: Sonoma Local Agency Formation Commission, re: Availability of Special District Representative Position on LAFCO (deadline = Monday, March 15, 2021)
9. Mail: Sonoma Local Agency Formation Commission, re: Availability of Alternate Special District Member on LAFCO (deadline = Monday, March 15, 2021)
10. Email: John@cprs.org, re: CPRS Conference & Expo, March 22-26, 2021

ADJOURNMENT